

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

SHELBY COUNTY JUDGE OF PROBATE

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																
1. Return copy or recorded original to: Pruett, Brown, Turner and Horsley, L.L.C. Attorneys at Law P.O. Box 2505 Birmingham, Alabama 35201		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office																	
Pre-paid Acct. #		<div style="text-align: center;">Inst # 1997-13048 04/28/1997-13048 02:33 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 17.00</div>																	
2. Name and Address of Debtor (Last Name First if a Person) Turner, Russell Lot 38, High Hampton Drive Pelham, Alabama 35124																			
Social Security/Tax ID #																			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Turner, Linda M. Lot 38, High Hampton Drive Pelham, Alabama 35124																			
Social Security/Tax ID #																			
<input type="checkbox"/> Additional debtors on attached UCC-E																			
3. SECURED PARTY (Last Name First if a Person) First Commercial Bank 2000-B Southbridge Parkway Suite 500 Birmingham, Alabama 35209		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)																	
Social Security/Tax ID #																			
<input type="checkbox"/> Additional secured parties on attached UCC-E																			
5. The Financing Statement Covers the Following Types (or items) of Property: SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.  CROSS REFERENCE TO MORTGAGE DOCUMENTS  REAL ESTATE MORTGAGE BEING RECORDED SIMULTANEOUSLY HERewith.  5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <table border="1"><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr></table>																			
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.																			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)																	
Signature(s) of Debtor(s) RUSSELL TURNER AND LINDA M. TURNER		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)																	
Type Name of Individual or Business		Type Name of Individual or Business																	
(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL		(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S)																	
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama																			

**EXHIBIT "A"**

All building materials, household appliances, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Debtor, or any of them, located, whether permanently or temporarily, on the hereinbelow described real property, and all building materials, household appliances, equipment, fixtures and fittings now owned or hereafter acquired by Debtor, or any of them, located or stored on any other real property which are or shall be purchased by Debtor, or any of them, for the purpose or with the intention, of making improvements on the hereinbelow described real property or to the premises located on said property. The personal property herein transferred includes, without limitation, all lumber, bricks, building stones, building blocks, sand cement, roofing materials, paint, doors, windows, storm doors, storm windows, nails, wires and wiring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials, equipment and appliances of every kind and character used or useful in connection with improvements to the following described real estate situated in **SHELBY** County, Alabama, to wit:

**LOT 38, ACCORDING TO THE SURVEY OF HIGH HAMPTON SECTOR 1, AS  
RECORDED IN MAP BOOK 19, PAGE 89, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.**

and more particularly described in the mortgage executed by Debtor to Secured Party simultaneously herewith.

**DEBTOR:        RUSSELL TURNER and LINDA M. TURNER, HUSBAND AND WIFE**

**SECURED PARTY:        FIRST COMMERCIALBANK**

**Inst # 1997-13048**

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