

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Two Hundred Sixteen Thousand and NO/100***** Dollars (\$216,000.00) and other valuable considerations to the undersigned, First Federal of the South _____ does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Carter Homebuilders, Inc. and Carter Homes & Development, Inc. under date of July 23, 1996 and recorded in the Probate Office of Shelby County, Alabama, in Volume 1996 page, 25449 the following described lot or parcel of land to wit:

Lots 460, 461, 462, 463, 464, 467, 468 and 496, according to the Survey of Weatherly, Sector 22, as recorded in Map Book 21, page 59, in the Probate Office of Shelby County, Alabama.

Inst # 1997-12995

04/28/1997-12995
12:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 500 8.50

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, Jimmy C. Maples the undersigned,
has caused these presents to be executed this 22nd day of April
19 97

FIRST FEDERAL OF THE SOUTH

By: Jimmy C. Maples
Jimmy C. Maples
First Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

Notary Public

I, the undersigned, ~~XXXXXX~~ and for said _____ in said State, hereby certify that Jimmy C. Maples _____ is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 22nd day of April,
19 97.

Margie R. Bryant
XXXXXX
Notary Public