

Prepared by: Schwartz & Crumpton

STATE OF ALABAMA
SHELBY

COUNTY]

ASSIGNMENT OF MORTGAGE

Inst # 1997-12977

04/28/1997-12977
11:28 AM CERTIFIEDKNOW ALL MEN BY THESE PRESENTS, That,
PEOPLES BANK & TRUST COMPANY

(the "Assignor"), for value received to it in hand paid by

COLONIAL MORTGAGE COMPANY

(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's
right, title and interest in and to that certain mortgage executed by

JOHN ALLEN TURNER, AN UNMARRIED MAN

dated APRIL 15, 1997 and recorded in Real Property Book 1997-, at Page
12976, in the Probate Office of SHELBY County, Alabama, together with the
debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described,
without recourse against the Assignor. This Assignment is made without covenant or warranty, express or
implied, by the Assignor in any case or event, or for any purpose whatsoever.In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 15th
day of APRIL, 1997.

PEOPLES BANK & TRUST COMPANY

By: GARY N. ANDERSONIts: REGIONAL MANAGER MORTGAGE LENDERSTATE OF ALABAMA
AUTAUGA COUNTY]I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that
GARY N. ANDERSON, as REGIONAL MANAGER MORTGAGE LENDER
of PEOPLES BANK & TRUST COMPANY,
a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on
this date that being informed of the contents of the instrument, he/she, with full authority, executed the same
voluntarily on the date the same bears date as the act of said PEOPLES BANK & TRUST CO.Given under my hand and official seal on this 15th day of April, 1997.Sammy D. Jones
Notary Public

Please Return to:

AL BOOTH
101 N. CHESTNUT STREET
PRATTVILLE, ALABAMA 36067

JALASGN (1/94)

My Commission Expires: 3-27-200104/28/1997-12977
11:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 K3 8.505.00
1.20
2.50
8.50