

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #145841 "RUCKER," Lender ID:820/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 07/30/1993, made and executed by
J. ALAN RUCKER JR., AN UNMARRIED MAN to secure payment of the principal sum of
\$84,000.00 plus interest, originally to SIMMONS MORTGAGE CO., in the County of
SHELBY and the State of ALABAMA, Recorded 08/11/1993 as Instrument No.
1993-23818 Rerecorded 11/17/1993 as Instrument No. 1993-36545, is now Paid and
Satisfied, and is therefore discharged.

Property Address: 4522 Old Tavern Rd, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On APR 14 1997 (DATE)

BY: Robert L. Petrey
ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

ON APR 14 1997 I, Debbie L. Croy, a Notary Public in and for Montgomery County,
in the State of Alabama, do hereby certify that Robert L. Petrey, Vice
President, who is/are signed to the foregoing document and who is/are known to
me, acknowledged before me on this day, that being informed of the contents of
said instrument, he/she/they as such officer(s) and with full authority,
executed the same voluntarily for and as the act of said corporation, on the day
the same bears date.

WITNESS my hand and official seal,

Debbie L. Croy
Notary Expires: 02/23/1998

(This area for notarial seal)

* Document Prepared By: Jennifer Carter
Jennifer Carter, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628
AFA-19970414-0037 ALSHELBY SHELBY AL BAY 700/145041 MONTGOMERY

Inst # 1997-12833

04/25/1997-12833
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-12833