

NOC0001-AL (2/94)

9025 N. Lindbergh Dr. • Peoria, IL 61615 (309) 692-1000 or (800) 645-2402

NOTARY BOND - Alabama -

THE STATE OF ALABAMA) B	ond No.	NOC-	831206
County of SHELBY	}			_
County of Street	J		67	6) <u>iii</u> <u>ju</u>
KNOW ALL MEN BY THESE PRESENTS:		to the same of	126.1	44 H & S
That we ANN H. GARZAREK			,	ipal, and REi
Insurance Company, a corporation duly licensed to bound unto the State of Alabama in the sum of Ten truly to be made and done, we bind ourselves, ou presents, and we hereby waive our right to claim p	Thousand Dollars (\$10,0 r heirs, executors, admir	00), for the pa histrators and	yment ő fw assigns , f ir	hichwelfund mly by the
Sealed with our seals, and dated this <u>19TH</u>	day of APRIL		_, 19 <u>9</u>	7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
WHEREAS, the above-named Principal has been o	duly appointed Notary Pu	ıblic <u>STA</u> I	E AT E	ARGE
(State at Large or county) beginning the <u>19TH</u>	day ofAPRIL _		19 <u>97</u>	; for the term
of four years in Precinct No	_ in and for said County.			
NOW, THEREFORE, the condition of this bond is the office of Notary Public during his/her continuar it shall remain in full force and effect. Countersigned By Alabama Resident Agent P.O. BOX 1417, B HAM, AL 35201 Address Approved and filed this SEAL SEAL		Princip Preside	arek al Much nt	
THE STATE OF ALABAMA County of SHELBY	_}	OATH OF OFF	ICE	
I, _ANN_H GARZAREK tution of the United States and the Constitution of that I will faithfully and honestly discharge the dumy ability, so help me God. Subscribed and sworn to before me this 3th day of HPM/ , 19 77.	the State of Alabama, so l	nich I am abou	ue a citizer it to enter,	n thereof; and
Notary Public 12/2014	EXP. J	Princ	cipal)	
·	RLI Insurar	ce Company	\smile	

1-309-692-1000

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