HIS INSTRUMENT	PREPARED BY:	(NAME)		_			
		(ADDRESS)	15 20th St	reet South	Birming	ham, Al. 3	
TATE OF ALABAN	AA.	)					
OUNTY OF	Shelby	) F	PARTIAL RELE	ASE OF REC	DRDED LIEN		
٠.	Meroy	•					
KNOW ALL ME	N BY THESE PF	RESENTS, That, Con	npass Bank, a corp	oration, does he	reby release from th	e lien of that	
ertain mortgage ex	ecuted byT	aylor Properti	es, L.L.C.	• • • •	•·	<del></del> .	
				on	July 15.1994	1y 15, 1994	
hich said mortgage	e was recorded in	n the office of the Jud	ge of Probate Cour	ı of	Shelby		
labama, in	Instr# 1996-	-38581 Book No.		, Page	No		
and assigned to	,	in		Book No.	4 6	, <u>60</u>	
age No.	<del></del>	), the following	described property	and none other:	<b>→</b>	7.4	
					4	9 5 E	
Lot 41, acc	ording to th	ne Final Record	Plat of Grey	stone Farms	, M111	9 4 5	
Creek Secto	r- Phase 2,	as recorded in	n Map Book 21	, page 21 in	the	<b>-</b>	
Probate Off	ice of Shell	oy County, Alai	bama; being s	ltuated in S	Shelby		
County, Ala	bama.		_				
			•				
Said mortgage	shall continue in	full force and effect v	vith respect to the o	ther property cov	ered thereby.		
łn Witness Whe	reof, Compass B	Bank, a corporation, h	nas caused these pr	esents to be exe	cuted this 10th	day of	
		, 19_97_					
	<b></b>	, , <u></u> ,	<b>-</b> •				
			Compass Bani	<b>(</b>			
			,	LUMIN	Tra	vie G. McKa	
			By Vice	President	<u> </u>	IVIB G. NCK	
			113. 1146	THEOLEGIC			
STATE OF ALABAI	MA	)					
COUNTY OF 1	. £ <b>£</b>	<b>)</b>					
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	efferson	,					
	•	, in and for said Cour					
Travis G	. McKay	wh	ose name as	Vice Presid	ent 	of	
Compass Bank, a c	orporation, is sign	ned to the foregoing i	instrument, and who	is known to me,	acknowledged befo	re me on this	
lay that, being info	rmed of the conte	ents of the instrumen	it, <u>he</u>	as such	officer and with full	authority, ex-	
ocuted the same vo	luntarily for and a	as the act of said corp	poration.				
					^-		
Given under my har	nd and Official se	al this 10th				•	
			1	<b>,</b>	Chei		
			Jul.	u cul	van		
			Notary Public				

A CONTRACTOR

Form No. 99/33-1216 Rev. 3/96