

FULL SATISFACTION AND RELEASE OF MORTGAGE

LHMC No. 494083-1

THE STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of the payment in full according to the face and tenor thereof of one certain promissory note, hereinafter referred to as the NOTE, dated 12-8-95, in the original principal sum of \$ 381,000, and being fully described in DEED, hereinafter referred to as the DEED, which was filed for record in SHELBY County, and being further secured by the Deed of even date therewith from GARY L. ROSS AND DONNA M. ROSS, HUSBAND AND WIFE filed for record as document number 1995-36760, Book/Vol Page , conveying all that certain tract or parcel of land lying and being situated in SHELBY County, ALABAMA, described as follows:  
ASSIGNMENT OF MORTGAGE RECORDED 3-11-96 AS INST# 1996-07848

LEGAL DESCRIPTION ATTACHED


Property Address: 4813 Southlake Parkw, Birmingham AL 35244  
Tax I.D. Number: 10-4-17-0-001-013.023

The undersigned, the present owner and holder of the Note and all liens securing same, does here by RELEASE and DISCHARGE the hereinabove described property from any all liens created by virtue by the NOTE, and does hereby declare the NOTE and all liens securing same fully RELEASED and DISCHARGED.

EXECUTED ON THIS DATE April 08, 1997

LASALLE BANK, FSB

  
JAMES M. DOLAN  
LOAN SERVICING OFFICER

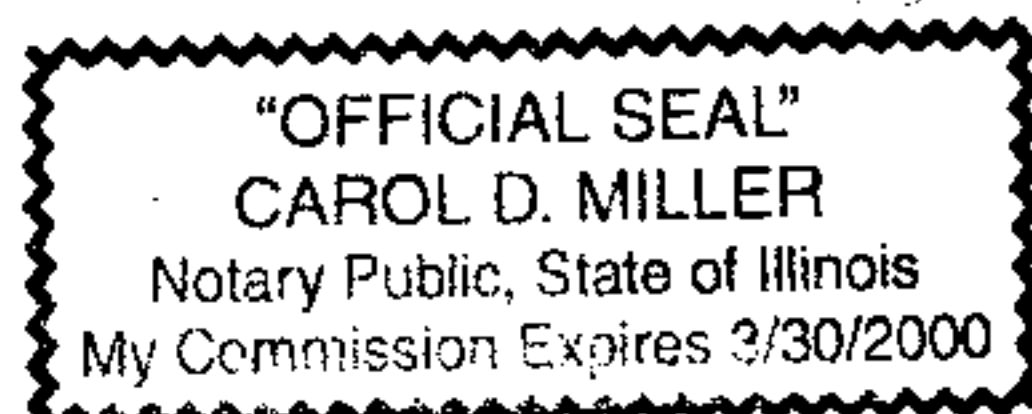
  
RICHARD GEARY  
VICE PRESIDENT

THE STATE OF ILLINOIS  
COUNTY OF COOK

This instrument was acknowledged before me on this date April 08, 1997, by JAMES M. DOLAN and RICHARD GEARY its LOAN SERVICING OFFICER and VICE PRESIDENT of the LASALLE BANK, FSB.

Commission expires:

RE008 008 G14



  
Notary Public

04/21/1997-12217  
10:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MC3 11.00

Inst # 1997-12217

**SATISFACTION OF  
MORTGAGE**  
PREPARED BY:AD

**LOAN NUMBER:494083-1  
MORTGAGOR:ROSS**

Lot 6, according to the Survey of Southlake, First Addition, as recorded in Map Book 14,  
Page 31, in the Probate Office of Shelby County, Alabama.

04/21/1997-12217  
10:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCB 11.00

Inst # 1997-12217

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**