

THIS INSTRUMENT PREPARED BY: KELLI LILLEY  
REGIONS BANK  
P O BOX 10247  
BIRMINGHAM, ALABAMA 35202

REGIONS BANK  
PARTIAL RELEASE

STATE OF ALABAMA)  
SHELBY COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK (formerly known as FIRST ALABAMA BANK), a corporation, does hereby release and discharge from the lien of that certain mortgage executed by CARTER HOMES & DEVELOPMENT, INC. dated OCTOBER 15, 1996 recorded in INSTRUMENT #1996-35427, Probate Office of SHELBY County, Alabama: the following described property:

LOTS 25, 26, & 28 ACCORDING TO THE SURVEY OF WILLOW POINT, PHASE 1 AS RECORDED IN MAP BOOK 21 PAGE 101 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by Janice B. McCormick its Loan Quality Control Officer, duly authorized thereto, on this the 16TH day of APRIL, 1997.

REGIONS BANK

By: Janice B. McCormick  
Its: Loan Quality Control Officer

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Janice B. McCormick whose name as Loan Quality Control Officer of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16TH day of APRIL, 1997.

Anthony A. Hopper  
NOTARY PUBLIC

5/29/00

Inst # 1997-12126

04/18/1997-12126  
12:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE