STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, FIRST FEDERAL SAVINGS BANK, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto MOLTON, ALLEN & WILLIAMS CORPORATION. its successors and assigns, that certain mortgage executed by SHANNON G. TROTT and BOYCE L. TROTT, JR., WIFE AND HUSBAND to FIRST FEDERAL SAVINGS BANK. in the principal sum of \$59,969,00 dated APRIL 15, 1997 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama in Volume 1997 at Page 12023, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said MOLTON, ALLEN & WILLIAMS CORPORATION, its successors and assigns forever.

IN WITNESS	WHEREO	F, the said I	FIRST FED	eral Savings	BANK has cause	ed this in	strument	to be
executed in its na	me by	Robert N	elson	its _	Assistant	Vice	Presi	<u>den</u> t
and its seal is	hereby a	uffixed and	attested by	Larry	Seale	·		, its
Executive V	ice Pre	esident	both of wh	iom are thereunto	duly authorized, (his the _	15th	_ day
of April		. 199_	<u>7</u> .					

ATTEST:

(TYPENAME HERE) Larry Seale

its Executive Vice President

FIRST FEDERAL SAVINGS BANK

a CORPORATION

(TYPE NAME HERE)

Robert Nelson

Its Assistant Vice President

SEAL

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04/18/1997-12024 09:31 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF JEFFERSON

With the second	
I, the undersigned, a Notary Public for the Standard Nelson and Larry Seale	ate of Alabama at Large, hereby certify that Robert , whose names as Assistant Vice
President and Executive Vice Pr	resident respectively, of FIRST FEDERAL SAVING
BANK, a corporation, are signed to the forego before me on this day that, being informed of the full authority, executed the same voluntarily for and	oing conveyance, and who are known to me, acknowledge the contents of the conveyance, they, as such officers and wild as the act of said corporation.
Given under my hand and official seal, this15th	h day of April , 1997.
My Commission Expires: 1-3-00	Notary authoric State of Alabama at Large
[SEAL]	•
This instrument prepared by:	-
FIRST FEDERAL SAVINGS BANK	-
1630 4th Avenue North	
Bessemer, aL 35020	

Inst # 1997-12024

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09:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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