ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation with its

principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set

over to UNION PLANTERS NATIONAL BANK

as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to

that certain mortgage executed by Ronnie L. Scott and wife, June W. Scott

to Southeastern Mortgage of Alabama, L.L.C., dated   March 11, 1997   Instrument # 1997-08071 and in

the amount of $230,000.00   and recorded in ~~Volume~~ _____, ~~Page~~ _____,

of the records of the Probate Court of   Shelby   County, State of Alabama, together with the

note and indebtedness described in and secured by the instrument aforesaid.

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors,

representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness

secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained

therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the

aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors,

representatives, and assigns, in the payment of said note.

SIGNED on   March 11, 1997   .

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY: _____

Its: Chief Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams
whose name as   Chief Manager   of Southeastern Mortgage of Alabama, L.L.C., a limited liability
corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that
being informed of the contents of the conveyance, he as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal on ___ March 11, 1997   .

_____
NOTARY PUBLIC
My commission expires: ___October 21, 1997____

MtgWare