ASSIGNMENT OF MORTGAGE

STATE	OF	ALABAMA
COUNTY	OF	<u>JEFFERSON</u>

For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign unto Chase Manhattan Mortgage Corporation that certain mortgage in the amount of
\$ 108,100.00, executed by ROBERT EDWIN STONE AND WIFE, ANTONIA L. STONE
bearing date of the 28th day of FEBRUARY , 1997 , on property described as: PARCEL I: Lot 92, according to the Survey of Portsouth, Third Sector, as recorded in Map Book 7, Page 110, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. PARCEL II: Commence at the Southeast corner of Lot 93, according to the Survey of Portsouth, Third Sector, as recorded in Map Book 7, Page 110, in the Probate Office of Shelby county, Alabama; thence run Northwesterly along the East line of said Lot 145.95 feet to the Northeast corner of said Lot; thence 171 degrees 39 minutes 44 seconds left and run Southeasterly for 137.21 feet to the south line of said Lot; thence 73 degrees 17 minutes 52 seconds left and run Easterly 21.96 feet to the point of beginning; being situated in Shelby County, Alabama and recorded in 1808
LIBERTY MORTGAGE CORPORATION
By: Chalatte Chalm
Charlotte C. Leddo, Corporate Secretary
STATE OF ALABAMA
COUNTY OF JEFFERSON O4/17/1997-11924 I, the undersigned, a Notary Public in and ter said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the $28th$ day of February , 19 97

My Commission Expires: 🔩

March 11, 1997