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This Instrument Prepared By: Gail L. Mills, Esq.		-)66
BURR & FORMAN 420 North 20th Street, Suite 3100 Birmingham, Alabama 35203		+ +
STATE OF ALABAMA ) PACOUNTY OF SHELBY )	RTIAL RELEASE OF RECORDED LIEN	\$ Q 1
ASSOCIATION, a national banking ass January 17, 1996, from DANIEL OAK Mo the "Security Documents"):	SE PRESENTS, That SOUTHTRUST BANK OF ALABAMA, NATIONAL ciation ("SouthTrust"), is owner and holder of the following documents, each dated UNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership (collectively,	,
(a) That certain Mortgage and the Office of the Judge of Probate of Shelb	Security Agreement dated January 17, 1996 and recorded as Instrument #1996-1842 in County, Alabama;	a
	of Rents and Leases dated January 17, 1996 and recorded as Instrument No. 1996-1843	3
(c) That certain U.C.C1 F	nancing Statement recorded as Instrument #1996-1844 in said Probate Office.	
NOW, THEREFORE, in consultations of which are hereby acknown Documents the following property:	deration of Ten Dollars and other good and valuable consideration, the receipt and ledged, SouthTrust does hereby release from the lien of each of the above Security	d y
Lot31, according to the recorded in Map Book21Alabama (the "Subject Lot").	Map and Survey of Greystone, 7th Sector, Phase IV, as Page 38 A&B, in the Office of the Judge of Probate of Shelby County,	
This is a PARTIAL RELEASE of effect as to all property encumbered by the S in writing by SouthTrust.	nly, and the lien and effect of each of the Security Documents shall remain in full force an ecurity Documents other than the Subject Lot and any other property specifically release	
IN WITNESS WHEREOF, So	uthTrust has cause this instrument to be properly executed this the <u>3rd</u> day	of
April, 199 <u>7</u> .	SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association	
••····································	BY: Son	-
STATE OF ALABAMA ) COUNTY OF JEFFERSON )	Its: Vice President	-
Association, a national banking association me on this date that, being informed of the full authority for and as the act of said a		
Given under my hand and seal	his the 3rdlay of April 7.	
My Commission expires: 01-27-	Daylesa / Keller	_
335941	NOTARY PUBLIC  D4/16/1997-11710  D4/16/1997-11710  10:44 AM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  001 KEL  001 KEL	
	<b>y</b>	