

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
605 South Perry Street
Montgomery, AL 36104-

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:4401014 "Huffsteler" Lender ID:720/PIF 3-11-97 Shelby, Alabama 01117

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/30/1994, made and executed by HOWARD F. HICKEY AND WIFE GENEVIEVE C. HICKEY AND SUSAN C. HUPFSTELER, UNMARRIED to secure payment of the principal sum of \$62,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 09/30/1994 as Instrument No. 1994-30585 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 225 Park Place Way, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On 4/9/97 (DATE)

By: Lisa M. Farmer
LISA M. FARMER/ASST. CORP. SEC.



STATE OF Alabama
COUNTY OF Montgomery

On 4/9/97 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

Regions Mortgage, 605 South Perry Street, Montgomery, AL 36104 1-800-382-5669
TUM-19970403-0031 AL SHELBY 01117 SHELBY AL BAT 8037/4401014 KXALDOM1

Inst # 1997-11626

04/15/1997-11626
12:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCG 8.50

Inst # 1997-11626