

FMG #: 0071600301
NAME: GAIL E WOOD
P/O DATE: 02/07/1997

THIS INSTRUMENT PREPARED BY:

BEVERLY MASSEY
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DBPT 2602
MILWAUKEE, WI 53224

Inst # 1997-11397

04/14/1997-11397
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SMA 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GAIL E WOOD AND

GRANT WOOD, HUSBAND AND WIFE

to COUNTRYWIDE FUNDING CORP.

dated May 10th, 19 94, and recorded on 05/12/1994 in Mortgage Record
1994, page 15564, and or Instrument #, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

See attached for Legal Description.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of February, 19 97.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By [Signature]
VICKIE A ROEMER
Its ASSISTANT SECRETARY

By _____
Its _____

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of February 19 97, personally appeared VICKIE A ROEMER and
ASSISTANT SECRETARY

respectively, of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

[Signature]
Notary Public
KLARA KOLODISH



AFTER RECORDING, FORWARD TO:
GAIL E WOOD
PO BOX 4079

MAINEVILLE OH 45039

AL_REL(040)

LEGAL DESCRIPTION

COMMENCING AT THE NORTHWEST CORNER OF LOT NO. 15 OF WALTER'S COVE, THIRD SECTOR, AS RECORDED IN MAP BOOK 5 PAGE 71, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; SAID POINT LYING ON THE SOUTH RIGHT OF WAY OF WALTER'S DRIVE (COUNTY 416;) THENCE PROCEED SOUTH 73 DEG. 10 MI. WEST (MB) ALONG THE SAID SOUTH RIGHT OF WAY LINE OF WALTER'S DRIVE FOR A DISTANCE OF 300.0 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN CONVEYED, THENCE CONTINUE SOUTH 73 DEG. 10 MIN. WEST (MB) ALONG THE SAID SOUTH RIGHT OF WAY FOR A DISTANCE OF 150.0 FEET TO A POINT; THENCE TURN AN ANGLE OF 90 DEG. 10 MIN. TO THE LEFT AND PROCEED FOR A DISTANCE OF 250.0 FEET TO A POINT; THENCE TURN AN ANGLE OF 90 DEG. 00 MIN. TO THE LEFT AND PROCEED FOR A DISTANCE OF 150.0 FEET TO A POINT; THENCE TURN AN ANGLE OF 90 DEG. 00 MIN. TO THE LEFT AND PROCEED FOR A DISTANCE OF 250.0 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF LAND LYING IN THE SE 1/4 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 21 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

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