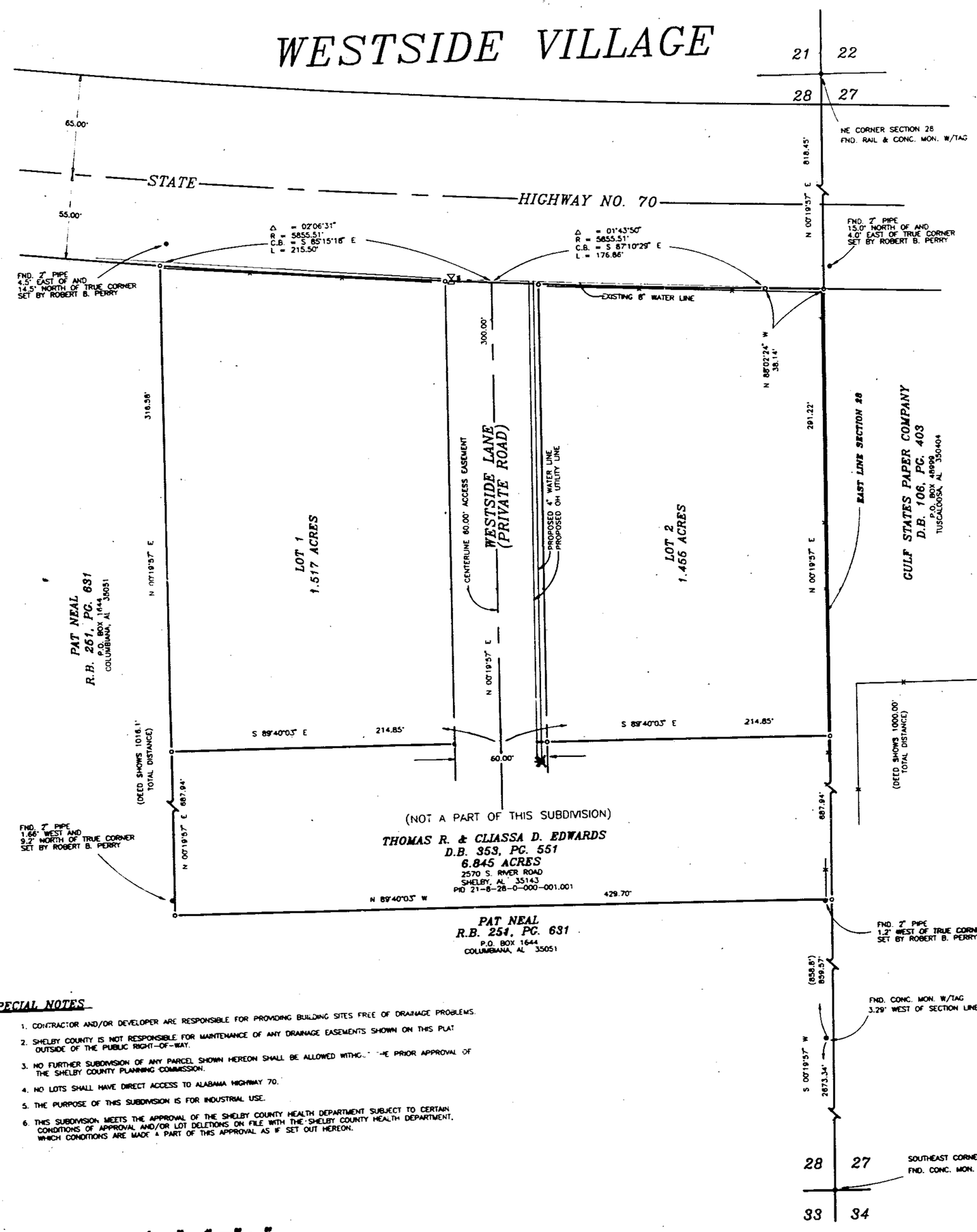
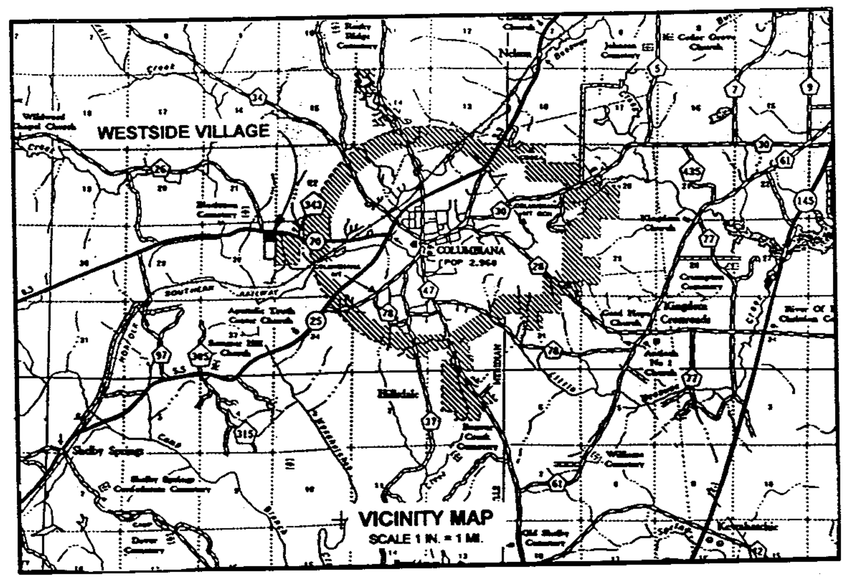
Map Book 22, Page 66

WESTSIDE VILLAGE





Inst # 1997-11202
04/10/1997-11202
02:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 15.00

STATE OF ALABAMA
COUNTY OF SHELBY

THE UNDERSIGNED, SID WHEELER, REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, AND THOMAS R. & CLIASSA D. EDWARDS, OWNERS, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNERS; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF THE LANDS SHOWN THEREON AND KNOWN AS WESTSIDE VILLAGE, SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY, AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP; SAID OWNERS ALSO CERTIFIES THAT THEY ARE THE SOLE OWNERS OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE HELD BY THE FIRST NATIONAL BANK OF SHELBY COUNTY.

DATE 3/21/ 1997

Sidney Wheeler
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 16165

Thomas R. Edwards
THOMAS R. EDWARDS — 2570 S. RIVER ROAD, SHELBY, AL 35143
OWNER

William Justice
BY WILLIAM JUSTICE, ATTORNEY IN HOUSE
FIRST NATIONAL BANK OF SHELBY COUNTY

Cliassa D. Edwards
CLIASSA D. EDWARDS — 2570 S. RIVER ROAD, SHELBY, AL 35143
OWNER

I, Joan F. Lowe, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT SID WHEELER, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AS SURVEYOR, BEING KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE; THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENT OF SAID INSTRUMENT; HE EXECUTED THE SAME VOLUNTARILY WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS 21 DAY OF February 1997.

Joan F. Lowe
NOTARY PUBLIC

Joan F. Lowe, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THOMAS R. AND CLIASSA D. EDWARDS, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AS OWNERS, ALL OF WHOME ARE KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE; THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID INSTRUMENT; THEY EXECUTED THE SAME VOLUNTARILY WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS 6TH DAY OF March 1997.

Joan F. Lowe
NOTARY PUBLIC

Joan F. Lowe, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT WILLIAM JUSTICE, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AS ATTORNEY IN HOUSE FOR FIRST NATIONAL BANK OF SHELBY COUNTY, MORTGAGE HOLDER, BEING KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE; THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID INSTRUMENT; HE EXECUTED THE SAME VOLUNTARILY WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS 25 DAY OF March 1997.

Joan F. Lowe
NOTARY PUBLIC

APPROVED: Larry W Rush SHELBY COUNTY HEALTH DEPARTMENT DATE: 2-28-97
APPROVED: Shelby County Planning Commission DATE: 4/4/97
APPROVED: Bobby Simmons DISTRICT FIRE CHIEF DATE: 3/19/97
APPROVED: Keith Kelley SHELBY COUNTY ENGINEER DATE: 4/8/97

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SPECIAL NOTES

1. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.
2. SHELBY COUNTY IS NOT RESPONSIBLE FOR MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.
3. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.
4. NO LOTS SHALL HAVE DIRECT ACCESS TO ALABAMA HIGHWAY 70.
5. THE PURPOSE OF THIS SUBDIVISION IS FOR INDUSTRIAL USE.
6. THIS SUBDIVISION MEETS THE APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS ON FILE WITH THE SHELBY COUNTY HEALTH DEPARTMENT, WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL AS IF SET OUT HEREON.

LEGEND

- ● = IRON PIN FOUND (SIZE SHOWN IS THE OUTSIDE DIAMETER)
- ■ = CONCRETE MONUMENT FOUND
- ⊕ = PK NAIL FOUND
- ○ = SPIKE FOUND
- ○ = 1/2" REBAR SET WITH CAP STAMPED "WHEELER - RPLS 16165"
- □ = 4" CONCRETE MONUMENT SET WITH CAP STAMPED "WHEELER RPLS 16165"
- ● = PK NAIL SET WITH DISK STAMPED "RPLS 16165"
- ▲ = TRANSIT POINT

OHP = OVERHEAD UTILITY; FENCE; UTILITY POLE; RECORD; TIE TO SCALE; CONCRETE; PROPERTY LINE; CONCRETE; EASEMENT; DEED BOOK; PAGE; MINIMUM BUILDING LINE; DIAMETER; PLAT BOOK; REFERENCE MONUMENT; CORRUGATED PIPE; RIGHT OF WAY; SURVEY & DRAWING; WATER METER

NOTES:

1. THIS SURVEY WAS PERFORMED FOR TOM EDWARDS.
2. THIS SURVEY WAS REQUESTED BY TOM EDWARDS.
3. THE FIELD WORK WAS DONE BETWEEN 11/11/96 AND 12/12/96.
4. THE BEARINGS SHOWN HEREON ARE GEODETIC AND BASED SOLAR OBSERVATIONS.
5. NO TITLE SEARCH WAS DONE BY THIS OFFICE.
6. ACREAGES SHOWN INCLUDE THE EASEMENT FOR WESTSIDE LANE.
7. ONLY EASEMENTS VISABLE ON THE GROUND OR FURNISHED BY CLIENT ARE SHOWN.

RECORD MAP OF WESTSIDE VILLAGE

IN THE NE 1/4 OF SEC. 28, TOWNSHIP 21 SOUTH, RANGE 1 WEST
SHELBY COUNTY, ALABAMA

WHEELER SURVEYING AND MAPPING
101 WEST COLLEGE
COLUMBIANA, ALABAMA 35051
PH 205/669-1107

ALABAMA REGISTERED LAND SURVEYOR — NOT VALID WITHOUT ORIGINAL SIGNATURE AND SEAL — SID WHEELER

REV. 1 - 2/21/97 ADDED R/W	JOB NO. 96-077
REV. 2 - 12/18/96 CORRECTIONS PER	DRAWN BY
REV. 3 - 12/31/96 CORRECT MAP B/W	CHECKED BY
REV. 4 - 11/24/96 ADDED BOUNDARY LINE	SCALE 1" = 40'

DATE 11/26/96
SURVEY NO. 96-077-2

1997041000011202 1/1 $0.00
Shelby Cnty Judge of Probate AL
04/10/1997 02:53:51PM FILED/CERT

BUSINESS RECORDS CORPORATION