

**STATE OF GEORGIA**  
**UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1 (Revised 1/1/1995)**

Reg. Inc.  
 514 P.O.  
 P.O. BOX 21  
 ANDERSON, MN 55003  
 (612) 421-1713

Form must be typed. Read instructions on back before filling out form.

THIS FINANCING STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE, STATE OF GEORGIA.

1A. Debtor Name and Mailing Address:  Individual (Last, First, Middle Name)  
 Business (Legal Business Name)  
 Payne, David B  
 504 Heatherbrooke Road  
 Birmingham, AL 35242

1B. Enter Social Security /Tax ID # [REDACTED] C.  Check if exempt under Item 6

2A. Debtor Name and Mailing Address:  Individual (Last, First, Middle Name)  
 Business (Legal Business Name)

2B. Enter Social Security /Tax ID # \_\_\_\_\_ 2C.  Check if exempt under Item 6

3A. Debtor Name and Mailing Address:  Individual (Last, First, Middle Name)  
 Business (Legal Business Name)

3B. Enter Social Security /Tax ID # \_\_\_\_\_ 3C.  Check if exempt under Item 6

4. Secured Party Name and Mailing Address:  Individual (Last, First, Middle Name)  
 Business (Legal Business Name)

**Georgia Federal Credit Union**  
 P.O. Box 59  
 Clarkston, GA 30021

**ABOVE SPACE FOR RECORDING INFORMATION ONLY**

5. Assignee Name and Mailing Address  Individual (Last, First, Middle Name)  
 Business (Legal Business Name)

6. Exceptions for Social Security/Tax ID# — O.C.G.A. 11-9-402(9): Financing Statement filed to perfect a security interest in collateral already subject to a security interest in another jurisdiction when it is brought into this state or when the debtor's location is changed to this state, or the debtor is not required to have such a number.

7.  Check Only if BOTH: (i) Collateral is consumer goods as defined in O.C.G.A. 11-9-109 and (ii) the secured obligation is originally \$5,000 or less, and give maturity date (MONTH/DAY/YEAR) or state "None" \_\_\_\_\_

8. Check ONLY if applicable.  
 A.  Collateral on Consignment.  
 B.  Collateral on Lease.

9A. This financing statement covers the following types or items of collateral:

1989 Ranger 361V 18Ft. Boat # 2K436A989  
 1989 Mercury Black Max 175 H.P. Motor # OC101195  
 1989 Ranger Trak Trailer # 18WRT1913K1D32780

9C. Enter collateral code(s) from back of form that best describes collateral covered by this filing:

0600  
 1200  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

9D. Number of additional sheets presented: \_\_\_\_\_

9B.  Products of collateral are also covered.

10. Check if applicable and include reasonable description of the real estate in Item 9A:

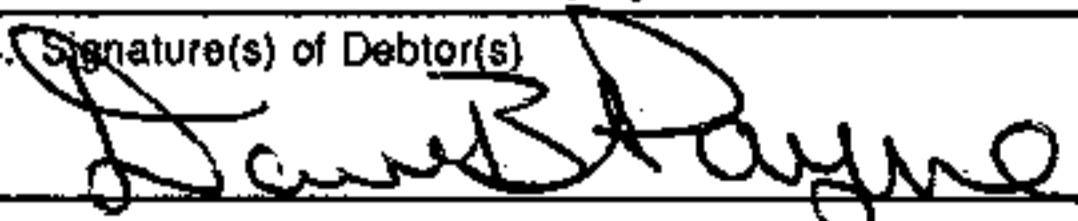
A.  Crops growing or to be grown. B.  Minerals or the like (including oil and gas) or accounts subject to O.C.G.A. 11-9-103(5). C.  Fixture filing pursuant to O.C.G.A. 11-9-313.

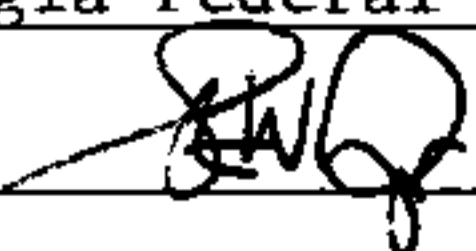
11. Name of the Record Owner(s) or Record Lessee(s) (if debtor does not have an interest of record in the real estate):

12. County or Counties in which the affected real estate is located (Must be identified if filing covers crops, mineral or fixtures):

13. This statement is filed without the debtor's signature to perfect a security interest in collateral (check only if applicable):

- A.  already subject to a security interest in another jurisdiction when it was brought into this state or debtor's location changed to this state;
- B.  which is proceeds of the original collateral described above in which a security interest was perfected;
- C.  as to which the filing has lapsed;
- D.  acquired after a change of debtor's name, identity or corporate structure; or
- E.  described in a security agreement / real estate mortgage attached hereto in accordance with O.C.G.A. 11-9-402(1).

14. Signature(s) of Debtor(s)  


15. Signature(s) of Secured Party(ies)  
 Georgia Federal Credit Union  
 By: 

16. Return Copy To: Name and Address  
 Georgia Federal Credit Union  
 ATTN: Glandice  
 P. O. Box 59  
 Clarkston, GA 30021

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**UCC-1 (REVISED 1/1/1995)**  
**FORM MUST BE TYPED.**  
**READ INSTRUCTIONS ON BACK**  
**BEFORE FILLING OUT FORM.**

Inst # 1997-11110

04/10/1997-11110  
 09:59 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MEL 15.00