

ASSIGNMENT OF MORTGAGE

For value received, **FLEET MORTGAGE CORP.**, Grantor, a Corporation duly organized and existing under and by virtue of the laws of the state of South Carolina, located at: 1945 West Palmetto Street, Florence, South Carolina, 29501, does hereby transfer and assign unto

GE CAPITAL MORTGAGE SERVICES, INC.

Grantee, located at 3 EXECUTIVE CAMPUS, CHERRY HILL, N.J. 08034, its successors and or assigns forever, that certain Mortgage and Note thereby secured, made and executed by:

BILLY R. ADAMS AND CAROLYN H. ADAMS to: FIRST FEDERAL BANK

for: \$436,000.00 dated the 10TH, day of

OCTOBER 19 96, and duly recorded in book _____ at page: _____

document #: _____ in the office of the Clerk of Court for County: SHELBY

State: ALABAMA Town: BIRMINGHAM

; and that certain Mortgage and Note thereby secured, made and executed by: _____ to: _____

for: _____ dated the _____, day of _____

19 _____, and duly recorded in book _____ at page: _____, document #: _____

in the office of the Clerk of Court for County: _____ State: _____

Town: _____

ADDRESS: 2136 BROOK HIGHLAND RIDGE, BIRMINGHAM, AL 35242

PROPERTY LOCATION: See attached Exhibit A for legal

Tax Map No. or Sec., Lot and Blk: _____

In witness whereof, **FLEET MORTGAGE CORP.**, has caused this instrument to be duly executed and delivered this 27TH day of NOVEMBER, 19 96.

IN THE PRESENCE OF:

FLEET MORTGAGE CORP.

Stephanie Williams
Stephanie Williams

Ann D. Fore
Ann D. Fore
Vice President

ATTEST Earline Rush
Earline Rush
Assistant Secretary

Christie Hill
Christie Hill



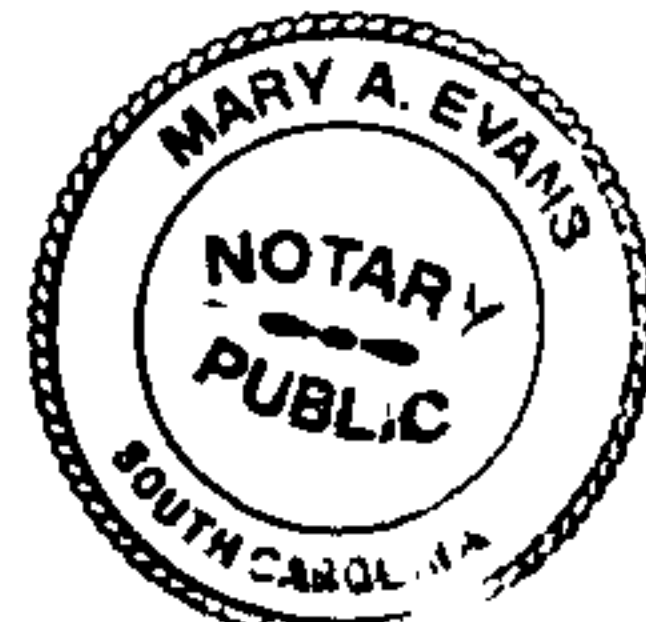
STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE

Personally appeared before me Stephanie Williams, who being duly sworn says that she saw **FLEET MORTGAGE CORP.** by Ann D. Fore its Vice President, and Earline Rush its Assistant Secretary, sign, seal and execute as its act and deed deliver the foregoing assignment for the uses and purposes therein mentioned and that she with Christie Hill witnessed the execution and delivery thereof by the order of the board of directors for the said corporation.

Sworn to and subscribed before me this 27TH day of NOVEMBER, 19 96

Mary A. Evans
Mary A. Evans, Notary Public
In and for the state of South Carolina
Commission expires: 09-18-2001

(Seal)



RECORD AND RETURN TO:

FLEET MORTGAGE CORP.
P.O. BOX 100552
PILD DEPARTMENT
FLORENCE, SC 29501-0552

Prepared By Amanda Rogers
AMANDA ROGERS

Inst # 1997-11032

04/09/1997-11032
01:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1997-11032

EXHIBIT A

LOT 2115, ACCORDING TO BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 24th DECTOR,
PHASE II, AS RECORDED IN MAP BOOK 18, PAGE 129 IN THE PROBATE OFFICE OF
SHELBY COUNTY, STATE OF ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

Inst # 1997-11032

04/09/1997-11032
01:10 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00