

FMG #: 0054000038
NAME: J EDWARD MCGOLRICK
P/O DATE: 03/17/1997
THIS INSTRUMENT PREPARED BY:
AISHA T. DAUGHERTY
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
J. EDWARD MCGOLRICK AND WIFE, ANNADEL MCGOLRICK
to FIRST FEDERAL OF ALABAMA, F.S.B.
dated March 15th, 19 95, and recorded on 04/03/1995 in Mortgage Record
page, and or Instrument # 1995-08305, of the
records in the office of the Recorder of SHELBY County, ALABAMA
more particularly described as follows, to wit:

LOT 18, ACCORDING TO THE SURVEY OF THE HIGHLANDS, 2ND SECTOR, AS RECORDED
IN MAP BOOK 18, PAGE 48, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1997-10752

04/07/1997-10752
12:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 21st day of March, 19 97.

FLEET NATIONAL BANK



By Carl L Goetz
CARL L GOETZ
Its MORTGAGE OFFICER

By _____
Its _____

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of March
19 97, personally appeared CARL L GOETZ and
MORTGAGE OFFICER
respectively, of

FLEET NATIONAL BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My Commission Expires



Klara Kolodish
Notary Public
KLARA KOLODISH

AFTER RECORDING, FORWARD TO:
J EDWARD MCGOLRICK
822 HILLSHIRE DR

HOOVER AL 35244

AL_REL (040)

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