STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LEIN

| Know All Men By These Presents, That, the undersigned First Federal of the South, acknowledges |
|--|
| full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage |
| executed by CARTER HOMES & DEVELOPMENT, INC. which said mortgage |
| was recorded in the office of the Judge of Probate Court of SHELBY County, |
| Alabama, in Book Number 1996 , Page Number 31846 , and the undersigned does further hereby |
| release and satisfy said mortgage. |
| |
| In Witness Whereof, the undersigned, First Federal of the South has caused these presents to by |
| executed this <u>1ST</u> day of <u>APRIL</u> , 19 97. |
| First Rederal of the South ** January C. Mark |
| Inst # 1997 - 10550 Maples, First Vice-President |
| STATE OF ALABAMA JEFFERSON COUNTY OUT SHA D4/04/1997-10550 O2:26 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE CORPORATE ACKNOWLEDGEMENT OUT SHA OUT S |
| I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. |
| Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to |
| the foregoing instrument, and who is known to me, acknowledged before me on this day that, being |
| informed of the contents of the instrument, he as such officer and with full authority, executed the same |
| voluntarily for and as the act of said corporation. |
| |
| Given under my hand and Official seal this <u>1ST</u> day of <u>APRIL</u> , 19 <u>97</u> |
| Bunda Litts Notary Public |
| |

Prepared by:

First Federal of the South 3055 Lorna Road, Suite 100 Birmingham, AL 35216

**F/K/A First Federal Savings & Loan Association of Sylacauga