

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

050694

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Register, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to
**FIRST COMMERICAL BANK
ATTN: GLORIA CARROLL
P.O. BOX 11746
BIRMINGHAM, AL. 35202-1746**

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

**Inst # 1997-10516
04/04/1997-10516
01:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOY MCD 10.00**

Pre-paid Acct. # _____
2. Name and Address of Debtor (Last Name First if a Person)
**BROOKCHASE ESTATES, L.L.C.
2232 CAHABA VALLEY DRIVE
BIRMINGHAM, ALABAMA 35242
ATTN: DONALD M. ACTION**

Social Security/Tax ID # _____
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

FILED WITH:
JUDGE OF PROBATE-SHELBY COUNTY

☐ Additional debtors on attached UCC-E
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)
**FIRST COMMERICAL BANK
P.O. BOX 11746
BIRMINGHAM, ALABAMA 35202-1746**

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. ☐ This statement refers to original Financing Statement bearing File No. **1996-08491**
Filed with **JUDGE OF PROBATE** Date Filed **3-15** 19 **96**

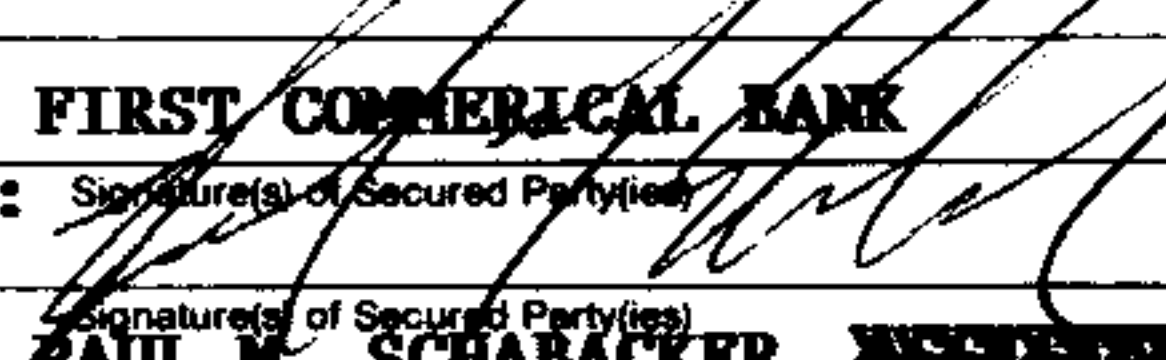
6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.
10. ☒ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11. **LOT 38 ACCORDING TO THE SURVEY OF BROOKCHASE ESTATES, PHASE 1,
AS RECORDED IN MAP BOOK 21 PAGE 49 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s) _____
Signature(s) of Debtor(s) (necessary only if item 9 is applicable) _____
Type Name of Individual or Business _____

FIRST COMMERICAL BANK
BY: 
Signature(s) of Secured Party(ies) _____
PAUL M. SCHABACKER, VICE PRESIDENT
Type Name of Individual or Business _____