

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie Compass Bank  
(ADDRESS) 15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA )  
COUNTY OF Shelby )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Greystone Ridge, Inc.

on May 1, 1992  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instr# 1992-7102 Book No.                     , Page No.                       
and amended by Instr# 1996-18313 with assumption agreement by Greystone Lands, Inc.  
(and assigned to                      in                      Book No.                       
recorded in Instr# 1995-13319  
Page No.                     ), the following described property and none other:

Lot 29, according to the Survey of the Final Record Plat of Greystone Farms, Mill Creek Sector, Phase 2, as recorded in Map Book 21 page 21 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1997-10468

04/04/1997-10468  
10:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 10.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 2nd day of April, 19 97.

Compass Bank                       
By *Travis G. McKay* Travis G. McKay  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of April, 19 97.

*Sue Ailshie*  
Notary Public