This form (umished by: Cahaba Title, Inc.

Enstern Office (205) 833-1571 PAX 833-1577 Riverchase Office (203) 988-5600 FAX 988-5905

This instrument was prepared by: (Name) Holliman, Shockley & Kelly (Address) 2491 Pelham Parkway Pelham, AL 35124			Semi Tax Notice to: (Name) Julie L. Hubbard & Dorian W. Hubbard (Address) 129 Timberleaf Circle Alabaster, AL 35007							
						14/	ARRANTY DEED,	JOINTLY FOR LI	FE WITH REMAINDER TO SURVIVOR	
						STATE OF ALABAMA She1by	county }	KNOW ALL N	HEN BY THESE PRESENTS,	
That in consideration of	Ninety Three	Thousand Six H	undred and no/100(\$93,600.00) DOLL	ARS						
		•	NTBBS herein, the receipt of which is hereby acknowledged							
	d/b/a Larry Ke	nt Building Co	mpany							
		band, Dorian W.								
(herein referred to as GRAN	ITBBS), as joint tons		vivorship, the following described real estate, situated in							
	Sh	telby Count	y, Alabama, to-wit:							
Book 21, Pa	ge 31, in the	Probate Office	erleaf Townhomes, as recorded in Map of Shelby County, Alabama.							
restriction	s, reservation	is, rights-of-w	and subsequent years; (2) Easements, vay, limitations, covenants and conditions ing rights, if any.							
\$ 91431.00 first mortg	of the purc age loan execu	hase price rec	ited above was paid from the proceeds of a led simultaneously herewith.							
		Inst	\$ 1997-10351							
	•	03:10	33/1997-10351 5 PM CERTIFIED 6 COUNTY JUDGE OF PROBATE 7001 SNA 11.00							
It being the intention of the lives of the grantees herein) and, if one does not survive	parties to this conver in the event one grant the other, then the h	yance, that (unless the lee herein survives the leirs and assigns of th	joint tenants; with right of survivorship, their heirs and assigns for joint tenancy hereby created is severed or terminated during the other, the entire interest in fee simple shall pass to the surviving grantees herein shall take as tenants in common. Executors and administrators, covenant with said ORANTEES, the	e joint rantee,						
and assigns, that I am (we are above; that I (we) have good	re) lawfully seized in d right to sell and co	fee simple of said pronvey the same as afor	emises; that they are free from all encumbrances, unless otherwise resaid; that I (we) will, and my (our) heirs, executors and adminis d assigns forever, against the lawful claims of all persons.	noted						
IN WITNESS WITH	BRBOF, I h	evo hereunto set	my hand(s) and scal(s) this 28th							
WITNESS										
	<u> </u>	(Scal)	Larry Kent d/b/a	Scal)						
		(Seaf)		Scal)						
	<u></u>	(Scal)	(6	Scal)						
STATE OF ALABAMA		1								
Shelby	County	J General Ackn	-							
			, a Notary Public In and for said County, in said State,							
			company , whose name <u>is</u> signed to the for ore me on this day that, being informed of the contents of the conve	-						
he executed the			- ·	ymrice.						
Given under my hand and	-	-	March .D. 1997							
NOTARY PUBLIC STATE OF ALABAMA AT LARGE			Jan Hallen							
MT COMMISSIONE My Com	APIRES: MARCH 12, 2001		Notary Public							