

Inst # 1997-10008

8.50

04/02/1997-10008
08:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Recording Requested By/Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, ALABAMA 35202-0025

428256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, ALABAMA 35202-0025
does hereby grant, sell, assign, transfer and convey, unto CITICORP MORTGAGE, INC.

existing under the laws of THE STATE OF DELAWARE (herein "Assignee"), whose address is
12855 NORTH OUTER FORTY DRIVE, ST. LOUIS, MO 63141
a certain Mortgage dated January 29 1997, made and executed by
GREG W ELLIS, and, PAMELA R ELLIS, His Wife

to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION and given to secure
payment of
ONE HUNDRED THIRTY THOUSAND EIGHT HUNDRED FIFTY & 00/100 (\$ 130,850.00)
(Include the Original Principal Amount and Maturity Date of Note(s))

February 1 2027

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No.) of the LAND Records of Shelby
County, State of Alabama , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
2/03/97

Witness

Witness

Attest

Seal

GAYLA SCHOFIELD

ASSISTANT VICE-PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

DIANNE B. MITCHELL
DELIVERY OFFICER

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION address:
P.O. BOX 10025 BIRMINGHAM, ALABAMA 35202-0025 , tel. no: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE, HEREBY
CERTIFY THAT DIANNE B. MITCHELL & GAYLA SCHOFIELD WHOSE NAMES AS DELIVERY
OFFICER & ASST VICE-PRESIDENT RESPECTIVELY, OF MOLTON, ALLEN & WILLIAMS CORP-
ORATION, SIGNED THE FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED
BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE,
THEY AS SUCH OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME
VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS THE 6th DAY OF February, 1997

NOTARY PUBLIC

MY COMMISSION EXPIRES:

MY COMMISSION EXPIRES APRIL 30, 2000

