AMSOUTH BANK OF ALABAMA Satisfaction of Mortgage STATE OF ALABAMA, SHELBY COUNTY 5299070104701257
THIS INSTRUMENT PREPARED BY:
ROBIN S ROSS
AMSOUTH BANK of Alabama
P.O. BOX 1984
BIRMINGHAM, AL 35201

Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by RICHARD L TRUEB AND WIFE MOLLY S TRUEB under date of NOVEMBER 26, 1990, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 321/INST.

#1994-11555/INST. #1997-02277, at Page No. 177, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this <u>20TH</u> day of <u>MARCH</u>, <u>1997</u>.

AmSouth Bank of Alabama

By

SENIOR VICE PRESIDENT

STATE OF ALABAMA JEFFERSON COUNTY,

I, <u>THE UNDERSIGNED</u>, a Notary Public, in and for said County in said State, hereby certify that <u>M. N. PRIME</u>, whose name as <u>SENIOR VICE PRESIDENT</u> of AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 20TH day of MARCH, 1997.

11/25/2000 Notary Public

Form 540048