This form furnished by:	Cahaba Title,	Inc.	Eastern ()ffice (205) \$33-1571	Riverchase Office (203) 988-3600
This instrument was prepared by:		Send Tax Notice to:	PAX 833-1577	FAX 988-5905
(Name) NANCY F. HARTMAN - HIXSO (Address) 1017 BURNT PINE LANE	ON	(140110C) - No. of Particular	HARTMAN-HIXSON T PINE LANE	
MAYLENE, ALABAMA 35114		(11000000)	ALABAMA 35114	
WARDANTY DEED	D. TORNET V FOR LIE	E WITH REMAINDER	T/1 CHID VI V/10	
STATE OF ALABAMA SHELBY COUNTY	1	en by These presen		<u> </u>
That in consideration of FIVE HUNDRED 8	& 00/100 <b>-</b>			DOLLAR
to the undersigned grantor or grantors in ha	and naid by the GRAN	TRRS berein, the seesing	Lof which is beach	
NANCY F. HARTMAN ALSO KNOWN AS (herein referred to as grantors), do grant, barga NANCY F. HARTMAN — HIXSON & ANDE	NANCY F. HARTMAN in, sell and convey unto	- HIXSON, A MARRI	•	0860-
(herein referred to as GRANTBBS), as joint ter		vorship, the following des	cribed real estate, situ	miled in 6
		Alabama, to-wit:		miled in 6
	•	·		•
LOT 9, according to the Survey of	of Eagle Wood Est	ates, First Sector	r. •	*
as recorded in Map Book 7, Page	45, in the Offic	e of the Judge of		H
Probate of Shelby County, Alabar	ma.			
•		•		
	· Tr	st + 1997-098	04	
	O.	3/31/1997-0980	)4 ED	
	01	HELY COUNTY JUNGE OF PHONE	TE	
	. <b>3</b>	001 NC9 9.00		
		•		
•				
•				
TO HAVE AND TO HOLD, Unto the	sald GRANTERS of Infe	it lengits, with right of ear	vluorehin thair haire	and seelens forever
libeing the intention of the parties to this convey	yance, that (unless the <b>J</b> o	dat tenancy hereby created	d is severed or termin	sted during the laid
ives of the grantees herein) in the event one grant nd, if one does not survive the other, then the h	loo herein survives the oti teirs and sesions of the c	icr, the entire interest in fec	simple shall pass to the	io surviving granto
And I (we) do, for myself (ourselves) and tylestiene that I am (we are) temfortly releast to	d for my (our) heirs, exec	utors and administrators, o	ovenant with said GR	ANTEES, their heir
nd assigns, that I am (we are) lawfully selzed in hove; that I (we) have good right to sell and con	ivey lite same as aforesa	id: the( I (we) will, and my	(Cour) heirs, executors	a and selministrator
hall warrant and defend the same to the GRAN	TBES, their heirs and as	signs forever, against the i	lawful claims of all po	raona,
IN WITNESS WHEREOF, I ha	ive hereunto setmv	hand(a) and scal(s) (	March	
		)		
VITNESS	LHIVSM			
WINESS WALCHE HOLDIN	(Scal)			/C0
				(Scal)
	_ (Seai)	<del> </del>		(Scal)
· · · · · · · · · · · · · · · · · · ·	(Scal)			(Scal)
TATE OF ALABAMA			····	(0021)
HELBY County	General Acknowle	alamana		
I, CATHERINE G. GRIMES	Action VCKUOMIC		and the cut term	
ertify that NANCY F. HARTMAN - HIXS	ON	, a Notary Public in (	and for said County, I	•
onveyance, and who IS known to me	acknowledged before n	ne on this day that, being in		red to the foregoing
executed the same voluntarity on	the day the same bears d	leto.		, or necessation
liven under my hand and official seal, this	day of	MARCH	A.D., 19	97.
My Commission Basica	·	<del></del>	(butheringe	Sund
My Commission Bapter			Hotary Public	