

RETURN TO:
S T CROCKETT JR
JAMIE G CROCKETT
4347 LAKESHORE COVE
BIRMINGHAM, AL 35242

Inst # 1997-09687

LOAN NO. : 226778
PIF DATE : MARCH 3, 1997

03/31/1997-09687
08:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

FULL RELEASE OF LIEN


STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF MAY 04, 1988, EXECUTED BY S. TED CROCKETT, JR. AND, JAMIE G. CROCKETT AND RECORDED IN MORTGAGE BOOK 184, PAGE 111 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY LEONORA ROBINSON, ITS ASSISTANT VICE PRESIDENT ON THIS DATE, MARCH 20, 1997.

AMSOUTH BANK OF ALABAMA (F/K/A AMSOUTH BANK N.A. FKA THE FIRST NATIONAL BANK OF BIRMINGHAM)

ATTEST:

ASSISTANT VICE PRESIDENT
STATE OF ALABAMA
COUNTY OF JEFFERSON

BY: 
LEONORA ROBINSON
TITLE: ASSISTANT VICE PRESIDENT

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASST VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, MARCH 20, 1997.

THIS INSTRUMENT WAS PREPARED BY:
TRACY CONTORNO
AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING
POST OFFICE BOX 847
BIRMINGHAM, ALABAMA 35201


NOTARY PUBLIC MY COMMISSION EXPIRES JANUARY 3, 2001

PF015/TCO