

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

9 6 1 1 / 6 8 2 7

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____ Countrywide Home Loans, Inc. that certain mortgage in the amount of \$ 138,500.00, executed by Stanley J. Hubbard and Janet C. Hubbard

bearing date of the 22nd day of February, 1996, on property described as:

Lot 4, Block 1, according to the Map of Summer Place - First Sector, as recorded in Map Book 17, page 57, in the Office of Judge of Probate of Shelby County, Alabama.

Inst # 1997-09277

and recorded in Book 1996 Page 06940, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 19th day of September, 1996.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 19th day of September, 1996.

My Commission Expires:

MARCH 22, 1999

Judy H. Branch
Notary Public
03/26/1997-09277
11:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 11.00

CERTIFIED COPY

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, AS JUDGE OF THE COURT OF PROBATE, IN
AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT
THE FOREGOING IS A FULL TRUE AND CORRECT COPY OF THE
INSTRUMENT WITH THE FILING OF SAME AS APPEARS OF RECORD
IN THIS OFFICE IN VOL 9611 RECORD OF ON PAGE 6827
GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 29 DAY
OF March 1997

Michael F. Bolin

JUDGE OF PROBATE

Inst # 1997-09277

03/26/1997-09277
11:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Stewart Title - Tracy