

95.465.804

This instrument prepared by:

Stephen A. Pierce

Home Mortgage Services

P.O. Box 12564 Birmingham AL 35202

1997-09088

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated NOVEMBER 20, 1991 (the "Mortgage") and the Mortgage was recorded in Real Book 377, page(s) 135, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

LOT 9, ACCORDING TO THE SURVEY OF HIGH CHAPARRAL, FIRST SECTOR, AS RECORDED IN MAP BOOK 12, PAGE 57, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO MORTGAGE TO LIBERTY SAVINGS BANK FSB RECORDED IN INSTR. #1993-03354.

INCREASING CURRENT EQUITY LINE FROM \$100,000. TO \$130,000.

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 20TH day of FEBRUARY 1997

MORTGAGORS:

Albert E. Bonds, Jr.
ALBERT E. BONDS, JR.

Jane A. Bonds
JANE A. BONDS

MORTGAGEE:

SOUTHTRUST BANK OF Alabama, National Association

By Stephen A. Pierce

Inst # 1997-09088
Assistant Manager

03/25/1997-09088
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NC3 36.00

STATE OF ALABAMA

JEFFERSON COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ALBERT E. BONDS, JR. and JANET A. BONDS whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this FEBRUARY 20, 1997.

(Notarial Seal)

Heather M. Christian
Notary Public

My Commission Expires April 3, 2000.

STATE OF ALABAMA

COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____.

(Notarial Seal)

Notary Public

STATE OF ALABAMA

COUNTY

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ of _____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____.

(SEAL)

Notary Public
Inst # 1997-09088

Red Mountain Title

03/25/1997-09088
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCB 36.00