TRANSFER AND ASSIGNMENT

STATE OF COUNTY OF	ALABAMA JEFFERSON)			
sell*-convey, ass	ign and deliver un ling. Inc.	ito	, its succ	oes hereby grant, barg essors and assigns,	ain,
helow together	rtgages heremane with debts thereby the lands and pro	secured, the i	iotes metem des	gages, viz.	
MORTGAGOR		BOOK	PAGE	Shelby	STATE
Dale A. Hols wife, Dawn !	sombeck and M. Holsombeck	ं १ २९८ - (10 PC	(U Shelby	Alabama
THIS TRANSF	ER AND ASSIGN	NMENT IS wit	hout recourse u	on the undersigned.	•
TO HAVE AND HomeSide Len	D TO HOLD unto	the said	, its successor	rs and assigns, forever	
IN WITNESS V caused these pro- March	WHEREOF, the sacetal country is to be executed by the sacetal country in the sacetal country is the sacetal country in the sacetal country in the sacetal country is the sacetal country in the sacetal country in the sacetal country is the sacetal country in the sacetal country in the sacetal country is the sacetal country in the sacetal country in the sacetal country is the sacetal country in the sacetal countr	ted this the $\frac{20}{100}$	th day of	r of said mortgages ha	.S
		CO	ATS & CO., IN	IC.	
			m/		
		ВҮ	R.B. COATS, I	II PRESIDEN	<u> </u>
ATTESTED B	v: Diàci	Dill	<u>. </u>	•	
STATE OF ALCOUNTY OF	LABAMA) JEFFERSON)				
foregoing instr	3. Coats, III, who	is President of s known to me ents of the conv	, acknowledged vevance, he as su	ounty, in said state, here nc., is signed to the before me on this day ich officer with full & Co., Inc.	reby
GIVEN UND	ER MY HAND A	ND OFFICIA			
		My Commissi May 16,	on Expires No	D. Richana tary Public	<u> </u>
My Commissi	on expires:	May 16,	2000	_ .	
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THIS INSTRUMENT WAS PREPARED BY:

COATS & CO., INC.

2200 WOODCREST PLACE, SUITE 207

BIRMINGHAM, ALABAMA 35209

INST 1997-09015

09:25 AM CERTIFIED

SHELBY COUNTY JURGE OF PROBATE

001 HCB 8.50