

RE# 77 112 60045046

THIS INSTRUMENT PREPARED BY: (NAME) Amanda Patton for Compass Bank

(ADDRESS) P.O. Box 10566, Birmingham, AL 35296

STATE OF ALABAMA )

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF Shelby )

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank fka Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by A. Neel Smith and wife, Clair Smith on September 16, 1986, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Real/Public Book No. 095, Page No. 773-777 (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_ Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

AS RECORDED

Inst # 1997-08918

03/24/1997-08918  
11:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
D01 SNA 8.50

In Witness Whereof, Compass Bank fka Central Bank of the South, a corporation, has caused these presents to be executed this 27 day of February, 1997.

Compass Bank fka Central Bank of the South

By Margaret Barker  
Its: Assistant Vice President  
Margaret Barker

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Margaret Barker

whose name as Assistant Vice President of

Compass Bank Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, She

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 27 day of February, 1997.

W. K. Harper  
Notary Public

MY COMMISSION EXPIRES MAY 8, 1999