AMSOUTH BANK OF ALABAMA Satisfaction of Mortgage STATE OF ALABAMA, SHELBY COUNTY 5299070499027995
THIS INSTRUMENT PREPARED BY:
ROBIN S ROSS
AMSOUTH BANK

P.O. BOX 1984

BIRMINGHAM, AL 35201

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this <u>14TH</u> day of <u>MARCH</u>, <u>1997</u>.

STATE OF ALABAMA JEFFERSON COUNTY,

I, <u>THE UNDERSIGNED</u>, a Notary Public, in and for said County in said State, hereby certify that <u>M. N. PRIME</u>, whose name as <u>SENIOR VICE PRESIDENT</u> of AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 14TH day of MARCH, 1997.

11/25/2000 Notary Public

Form 540048