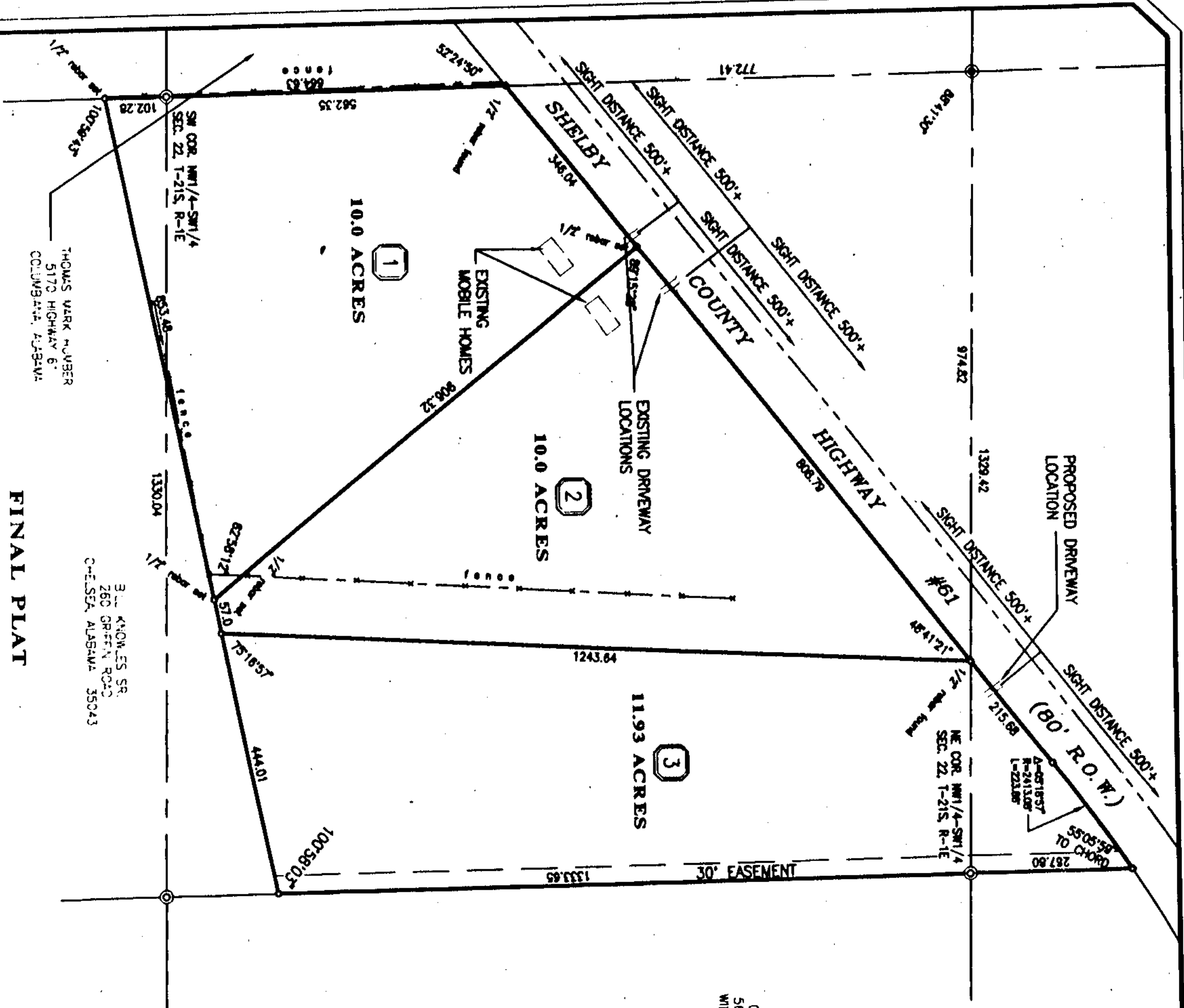


19970321000088311 1/1 4 00
 Shelby County Judge of Probate, AL
 03/21/1997 03:04:56PM FILED/CERT



KNOWLWOOD PROPERTIES

FINAL PLAT OF

SITUATED IN THE NW 1/4 OF THE SW 1/4 OF SECTION 22, TOWNSHIP 21 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA

I, Thomas E. Simmons a Registered Land Surveyor of Alabama do hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for land surveys in the State of Alabama.

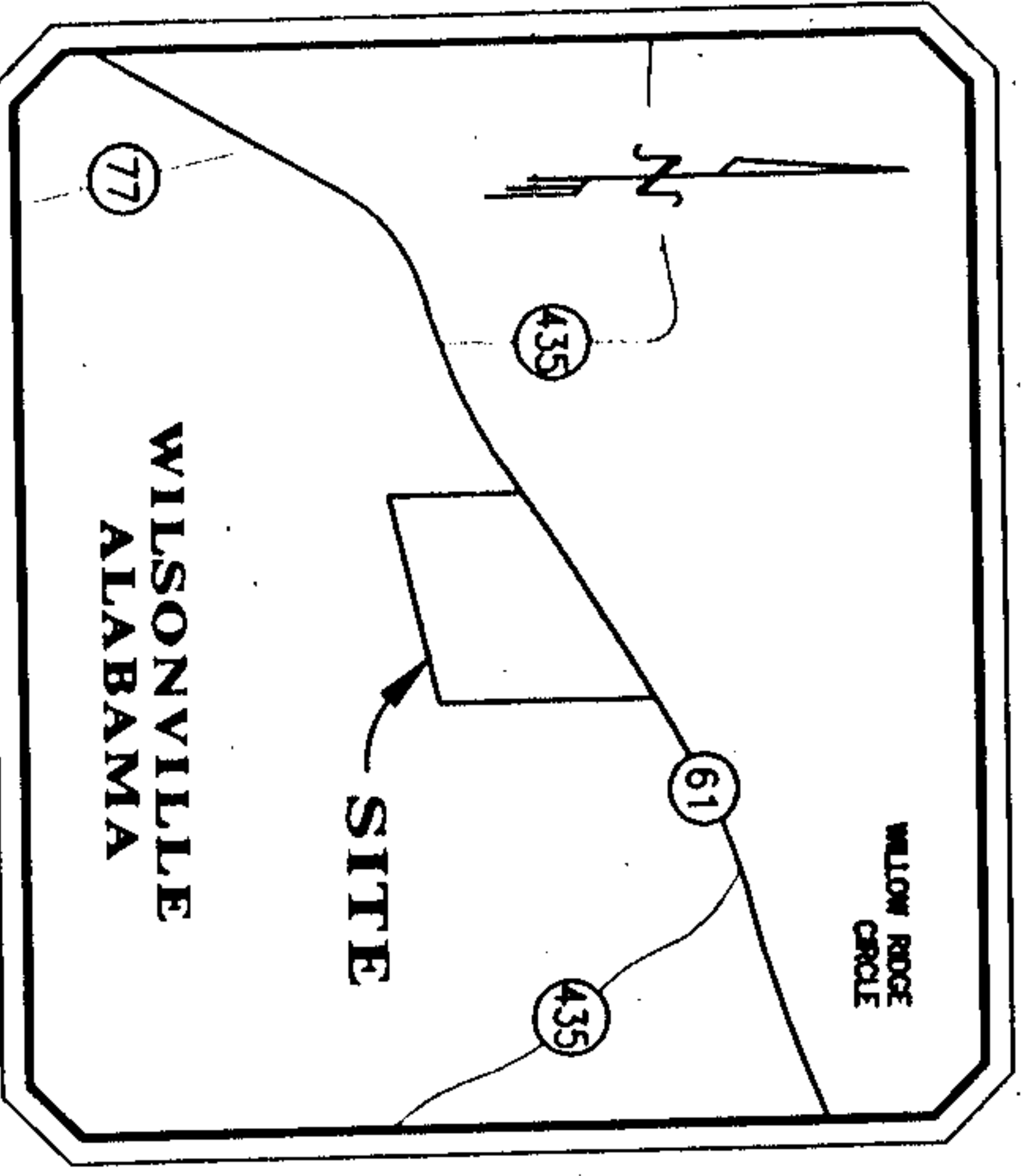
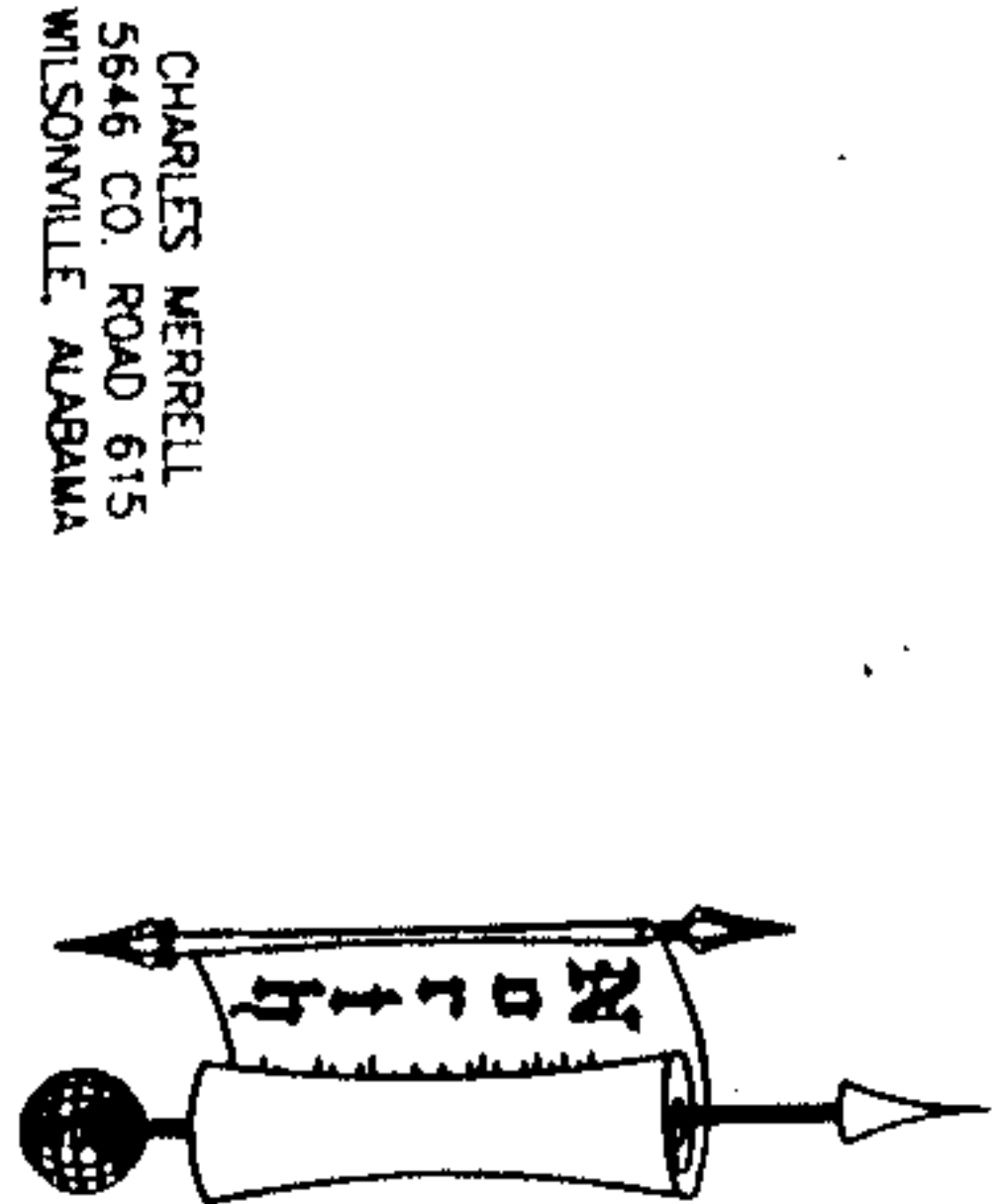
The undersigned Thomas E. Simmons, Registered Land Surveyor, of Alabama, and Bill Knowles Sr., as owner do hereby certify that this plat or map or map made by said surveyor and that said survey and this plat or map were made at the request of said owner; that this plat or map is a true and correct map of lands shown therein and to be known as Knowlwood Properties, and its number, showing the length and bearings of the boundaries, as well as the number of each lot and block, and showing the relation of the lands to the government survey, and that said plat has been recorded at all lot corners and curve points as shown and designated by small open circles on said plat or map; said owner also certifies that they are the owner of said lands and that the same are not subject to any mortgage, except for a mortgage or mortgages held by the following mortgagee: First Bank of Childersburg.

Date: 3-13-97

Thomas E. Simmons
 Thomas E. Simmons PLSJ 12945

Andy Shoemaker
 Andy Shoemaker
 First Bank of Childersburg (Mortgagee)

Bill Knowles Sr.
 Bill Knowles Sr. (Owner)
 280 Griffin Road
 Childersburg, Alabama 35043



APPROVED BY: *[Signature]*
 CHIEF OF DISTRICT FIRE DEPARTMENT

STATE OF ALABAMA
 SHELBY COUNTY

THIS SUBDIVISION MEETS THE APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT UNDER THE CONDITIONS OF APPROVAL OF DISTRICT APPROVAL LOT # 5 HAS NOT BEEN APPROVED BY SHELBY COUNTY HEALTH DEPARTMENT AS OF DATE: 3-14-97

[Signature]
 SHELBY COUNTY HEALTH DEPARTMENT

SITE NOTES:

CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.

SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT OF WAY.

THIS MAP OR PLAT IS MADE FOR RECORDING PURPOSES ONLY.

EACH LOT IS BASED ON INDIVIDUAL APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT.

THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LAKE SAGES MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING COMMISSION AND THE ENGINEER THEREOF, AND ALL AGENTS, SERVANTS, OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO WARRANTY OR REPRESENTATION THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL OR OTHER PURPOSES WHATSOEVER. THE SUBDIVISION IS UNDERWAY BY LITTON AND THIS MAY BE SUBJECT TO THE SWM ACTIVITY EVEN THOUGH THERE IS NO VISIBLE EVIDENCE OF SWM HOLES ON THIS PROPERTY.

DRAINAGE ACCESS PERMIT REQUIRED PRIOR TO INSTALLATION OF DRAINAGES. CONTACT THE SHELBY COUNTY HEALTH DEPARTMENT AT 669-3880 TO OBTAIN ACCESS PERMIT.

PRIVATE DRAINAGES INTERSECTING COUNTY ROADS SHALL HAVE A MINIMUM BORDERS OF 25 FEET.

DEVELOPERS SHOULD HAVE POSSESSION OF THE REQUIRED WORKS PERMITS PRIOR TO BEGINNING CONSTRUCTION.

DEVELOPERS TO EARLY BEST MANAGEMENT PRACTICES FOR EROSION CONTROL DURING DEVELOPMENT.

ALL LOTS SHOWN ARE IN ZONE "C" WHICH IS NOT IN A SPECIAL FLOOD HAZARD BOUNDARY AREA. THE 100 YEAR FLOOD ELEVATION IS BASED ON THE U.S. CORP OF ENGINEERS FLOOD DAMAGE DATA WHICH HAS BEEN ACCEPTED BY SHELBY COUNTY AS FLOOD DATA.

STATE OF ALABAMA
 SHELBY COUNTY

I, *[Signature]*, as Notary Public in and for said County and State, do hereby certify that Thomas E. Simmons whose name is signed to the foregoing certificate as a surveyor, who is known to me, acknowledged before me, on this date, that he has been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this 13 day of March 1997.

[Signature]
 Notary Public
 Commission Expires 4-17-2000

STATE OF ALABAMA
 SHELBY COUNTY

I, *[Signature]*, as Notary Public in and for said County and State, do hereby certify that Andy Shoemaker whose name is signed to the foregoing certificate as the duly authorized representative for said mortgagee, who is known to me, acknowledged before me, on this date, that he has been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this 14 day of March 1997.

[Signature]
 Notary Public
 Commission Expires 4-17-2000

APPROVED BY: *[Signature]*
 SHELBY COUNTY ENGINEER

APPROVED BY: *[Signature]*
 SHELBY COUNTY PLANNING COMMISSION

PROJECT: KNOWLWOOD PROPERTIES SHELBY COUNTY, ALABAMA

DRAWN BY: THOMAS E. SIMMONS

CHECKED BY: TOM PARTON

SCALE: 1"=200'

FIELD BOOK: PARTON CHIEF

DATE: 01/25/97

PROJECT NUMBER: 197-111

SHEET NUMBER: 197-111

Simmons Surveying

P.O. BOX 895 108 FINSON PLAZA
 FINSON, ALABAMA 35126
 PHONE: (205) 681-3679
 FAX: (205) 681-3679

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Map Book 22 page 57

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 03/21/1997 03:04:56PM FILED/CERT

57



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