PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
PINNACLE BANK LOAN NUMBER 10413	
DEVELOPMENT CO., INC. hereinafter calcertain mortgage to the undersigned PI ALABAMA FSB, on the <u>01ST</u> day of <u>NOVEMB</u> recorded in Real, Page or o <u>40237</u> , in the Probate Office of	ER, 1996, which said mortgage is therwise known as instrument 1996-SHELBY COUNTY, Alabama.
NOW THEREFORE, the undersigned Pi- Alabama FSB, in consideration of one d release and convey unto the Mortgage t	nnacle Bank F/K/A First Federal of ollar and other goods does hereby he following:
LOT 54, ACCORDING TO THE SURVEY OF ST. CHARLES PLACE, PHASE TWO SECTOR 7, AS RECORDED IN MAP BOOK 22, PAGE 45, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.	
MINERALS AND MINING RIGHTS EXCEPTED.	
THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.	
RELEASED by our hands and sealed this $17\mathrm{TH}$ day of $\underline{\mathtt{MARCH}}$, $\underline{1997}$.	
	PINNACLE BANK
	BY: Jank
	James Sanders, Loan Officer
·	To the second se
STATE OF ALABAMA)	03/21/1997-08780 O3/21/1997-0878D
	12:44 PM CERTIFIED
COUNTY OF JEFFERSON)	CHELBA COMMIA ADDATE TO THE PARTY OF THE PAR
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I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that <u>James B. Sanders</u> , whose named as <u>Loan Officer</u> , for Pinnacle Bank F/K/A First Federal of Alahama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as	
aforesaid.	. 199 7 .
Given under my hand and scaled, this17TH day ofMARCH,1997	
	mela C. Sold
MY COMMISSION EXPIRES 3/3/200/ NOTA	RY PUBLIC .