

# Amendment to Mortgage Increasing Amount of Secured Debt

Mortgagor's name: Mark A. Goddard Tax I.D. or S.S. # [REDACTED]  
 Mortgagor's name: Cindy L. Goddard Tax I.D. or S.S. # [REDACTED]  
 Mortgagor's name: \_\_\_\_\_ Tax I.D. or S.S. # \_\_\_\_\_  
 Mortgage: REGIONS BANK Date of this amendment: March 11, 19 97  
 Date of mortgage: July 10, 19 96 Instrument # 1996-22477  
 Mortgage recorded in Shelby County in Book \_\_\_\_\_ Page \_\_\_\_\_  
 Original amount of debt secured by mortgage: \$ 30,500.00 Current balance: \$ 29,898.54  
 Amount of debt secured by amended mortgage: \$ 60,601.46

Inst # 1997-08251

This agreement. This agreement is an amendment to the mortgage described above. In this agreement, we, us, and our mean the Mortgagee, Regions Bank, named above. You and your mean the Mortgagors named above, individually and together.

The mortgage. You gave a mortgage to us in order to secure your debt or another's debt. This mortgage is described above. You have asked us to amend or renew the terms of this debt and the terms of the mortgage. The terms of the debt will now be contained in one of the following loan agreements dated the same date as the date of this agreement:

- ☒ Fixed Rate Loan Agreement Secured By Real Estate (RES-152--1/87)
- ☐ Variable Interest Installment Loan Agreement Secured By Real Estate (RES-149--6/86)
- ☐ Variable Rate Consumer Loan Agreement Secured By Real Estate (REX-154--1/87)
- ☐ Commercial Loan Agreement (LON-153)
- ☐ Real Estate Mortgage Note (RE-112--10/82)
- ☐ Real Estate Loan Agreement—Amendment (LSRS-REL-ANEND 5/20/87)
- ☐ \_\_\_\_\_

The previous note representing the debt has not been cancelled.

Amount of debt secured by the mortgage. The original amount of the principal debt secured by the mortgage is stated above. The principal amount now to be secured by the mortgage is increased from the current balance to \$ 60,000.00.

Signatures. By signing this agreement under seal, you agree that the mortgage will remain in full force and that the only effect of this amendment is to increase the amount of debt secured by the mortgage. You also acknowledge that we've given you a completed copy of this agreement.

CAUTION — IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

2058 Baneberry Drive  
 Address for notices  
Birmingham, Alabama 35244  
 Address for notices  
 \_\_\_\_\_  
 Address for notices

x Mark A. Goddard L.S.  
 Mortgagor Mark A. Goddard  
 x Cindy L. Goddard L.S.  
 Mortgagor Cindy L. Goddard  
 x \_\_\_\_\_ L.S.  
 Mortgagor

REGIONS BANK

By: Robert Pless  
 Its Vice President

Inst # 1997-08251

03/18/1997-08251  
 09:52 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 002 MCD 55.85

Amendment to Mortgage Increasing Amount of Secured Debt

THE STATE OF ALABAMA,  
Jefferson COUNTY.

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mark A. Goddard and spouse, Cindy L. Goddard whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 11th day of March, 1997.

  
Notary Public  
MY COMMISSION EXPIRES FEBRUARY 22, 1998

THE STATE OF ALABAMA,  
COUNTY.

I, a Notary Public in and for said County, in said State, hereby certify that whose name signed to the foregoing conveyance and who known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this day of 19.

Notary Public

THE STATE OF ALABAMA,  
COUNTY.

I, a Notary Public in said State, hereby certify that whose name as of the, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this day of 19.

Notary Public

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SHELBY COUNTY JUDGE OF PROBATE  
002 HCS 55.85