

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie Compass Bank
(ADDRESS) 15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA)
COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C.

on October 23, 1995
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in 1996-38581 Book No. , Page No.
(and assigned to in Book No.
Page No.), the following described property and none other:

Lot 120, according to the Final Record Plat of Greystone Farms, Guilford Place,
Phase I, as recorded in Map Book 20 page 105 in the Probate Office of Shelby
County, Alabama; being situated in Shelby County, Alabama.

Inst # 1997-08239

03/18/1997-08239
09:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCO 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 10th day of
March, 19 97.

Compass Bank

By J.R. Miller

Its: Vice President

J.R. Miller

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

J.R. Miller whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he as such officer and with full authority, ex-
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of March, 19 97

Sue Ailshie
Notary Public