

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AmSouth Bank of Alabama, does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of August 1, 1996 executed by Anderson Homes, Inc. and recorded in Real Book 1996 Page 25609 in the Office of Probate, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, AmSouth Bank of Alabama has hereunto set its signature by John F. Alexander, its Vice President, who is duly authorized and has caused same to be attested by its Vice President, on this the 18<sup>th</sup> day of February, 1997.

AMSOUTH BANK OF ALABAMA,

BY:

John F. Alexander  
John F. Alexander  
ITS: Vice President

Inst # 1997-08154

ATTEST:

Yvonne L. Ziegler

03/17/1997-08154  
01:43 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that John F. Alexander, whose name as Vice President of AmSouth Bank of Alabama, a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 18<sup>th</sup> day of February, 1997.

Carrie Humphreys  
NOTARY PUBLIC  
My Commission ~~Expires~~ Expires May 9, 1997