#703787

ALABAMA

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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE, dated
WITNESSETH:
FOR VALUE RECEIVED, Assignor does hereby sell, assign, transfer and set over unto Assignee, its successors and assigns, as Trustee under a Variable Funding Loan Agreement dated as of March 3, 1995, (the "Loan Agreement") that certain mortgage, Agreement with the debts thereby secured, the notes therein described, and all interest and lien of the Assignor in and to the lands and property conveyed by said mortgage without recourse; said mortgage appears of record at Book 1996, Page 42028 in the Public Records of Shelby County, Alabama. Mortgagors:
Christopher Gene Corbell and wife, Joanna Corbell
THIS ASSIGNMENT IS IN TRUST to said First Union National Bank of Florida, as Trustee, under the Loan Agreement. Copies of the Loan Agreement are available at the corporate trust offices of First Union National Bank of Florida.
IN TESTIMONY WHEREOF, Assignor has hereunto set his hand the year and day above written. See Power of Attorney recorded at Book 1995. Page 187.35. County, Alabama.
WILLIAM J. WADE not in his individual capacity but solely as trustee of Mid-State Trust V
By: Mid-State Homes, Inc., Attorney-in-Fact
By
LIMA, Alan Alan Alan Alan Alan Alan Alan Alan

03/17/1997-08150 01:35 PH CERTIFIED WELN COMY MICE IF PROMITE 908 NEL 11.00

是一个人,但是他们的一个人,但是他们的一个人。 第一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就

建立社会

ACKNOWLEDGEMENT

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STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that ____B_L_Mook__ whose name as Vice-President of Mid-State Homes, Inc., a corporation, as Attorney-in-Fact for William J. Wade, not in his individual capacity but solely as Trustee of Mid-State Trust V, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, she, as such officer and with full authority, executed the same voluntarily for and as an act of said corporation, acting in its capacity as aforesaid.

Given under my hand and	official seal this _27 day of Notary Public
My Commission Expires:	
	Harry Phiblic, State of Florida Hummission No. CC 576846 Hy Commission Exp. 09(1972000) Leon-1-NOTARY - Fig. Nearly Service & Bonding Co.

Inst + 1997-08150

D3/17/1997-D615D D1135 PM CERTIFIED WENT THEN MEET FROM

Acres Marie Marie Company

THIS INSTRUMENT PREPARED BY:
Thomas E. Portsmouth
Attorney at Law
P. O. Box 31601
Tampa, FL 33631-3601

AFTER RECORDING RETURN TO: Mid-State Homes, Inc. P. O. Box 31601 Tamps, FL 33631-3601 Attn: Bonnie Doyne

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