

## ASSIGNMENT OF MORTGAGE

For Value Received, First National Mortgage Corporation (herein "Assignor") whose address is 6704 Curtis Court, Glen Burnie, Maryland 21060, does hereby grant, sell, assign, transfer and convey, unto the Countrywide Home Loans, Inc., a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 400 Countrywide Way, Simi Valley, CA 93065, a certain Mortgage securing the property situated in SHELBY County, ALABAMA to secure payment of the mortgage together with the note(s) and obligations therein, described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage identified as follows:

<u>MORTGAGORS</u> <u>PROPERTY</u>	<u>DATE OF</u> <u>MORTGAGE</u>	<u>ORIGINAL</u> <u>PRIN. AMT.</u>	<u>LIBER/FOLIO/INSTR</u>
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THOMAS H. KASSA Colleen K. KASSA 405 THORNBERRY CIRCLE HOOVER, AL 35242	11/22/98	200,000.00	199639298
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MORTGAGE RECORDED ON: 1-8-97

MATURITY DATE: December 1, 2003

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 24, 1997.

FIRST NATIONAL MORTGAGE CORPORATION

By: Sherry L. Cronin  
Sherry L. Cronin  
Vice President



STATE OF MARYLAND, COUNTY OF ANNE ARUNDEL, TO WIT:

On this 24th day of January, 1997, before me, the undersigned officer, personally appeared Sherry L. Cronin, who acknowledged himself/herself to be the Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself/herself as Vice President.

In witness whereof I hereunto set my hand and official seal.

Emma J. Hood - Notary Public

My Commission expires: 12/27/97

This form was prepared by: Jessica C. McNulty

Address: First National Mortgage Corporation

6704 Curtis Court

Glen Burnie, Maryland 21060

Tel. No: (410) 787-6323

Loan No. 978051 - 104101237

Inv. No. 5871590

