

Loan No. LOAN #: 1892873

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Property Address: 2334 CHANDAWOOD DR PELHAM, AL 35124

WITH RELEASE OF LIABILITY 002 HEL

This Agreement is dated March 11		
that real property ("the Property") described in the Deed of Trust, Mortgage or Deed to Secure Debt ("Mortgage") dated		
March 2, 19 93, filed on March 5, 19 93, in the Recorder's Office of		
Shelby County, State of Alabama, in Book, Page No.		
, Instrument No.1993-6235 Said Mortgage secures the payment of the Promissory Note entered into by		
Jerry Eudy and wife, Elisa Paige Eudy		
("Borrower/Seller") in favor of <u>Collateral Mortgage</u> , Ltd. *		
("Lender"), dated <u>March 2</u> , 19 <u>93</u> , in the principal sum of \$("Note").  * and assigned to Countrywide Funding Corporation by instrument recorded in Inst.#1995-3259.		
As part of the purchase price for the Property, Purchaser has agreed to assume and pay the indebtedness evidenced by the Note,		
the present unpaid principal balance of which is \$ 95,542.01		
Borrower/Seller hereby assigns transfers to Purchaser all right, title and interest to all monies held on hand or forthcoming in the		
escrow account maintained by Lender for the periodic payment of real estate taxes, insurance premiums, and other applicable		
charges. In the event any refund is received of monies previously paid from said escrow account, the refund will be redeposited		
into the account. It is hereby agreed that the present balance of the account is \$		
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In consideration of Lender's consent to the transfer of the Property to Purchaser, Purchaser hereby assumes and agrees to pay the		
indebtedness evidenced by the Note and to be bound by and to perform all the terms, conditions, and covenants of the Note,		
Mortgage, and any addenda thereto at the time and in the manner provided therein. The terms, conditions and covenants of said		
Note, Mortgage and addenda thereto shall remain in full force and effect without change.		
Lender hereby waives its right to exercise the option to accelerate the debt with respect to this sale or transfer of the Property to		
Purchaser as contained in the Mortgage, and pursuant to said Mortgage, releases Borrower/Seller from all obligations under said		
Mortgage, the Note, and all addenda thereto. This waiver is made solely for the benefit of Purchaser and is not a waiver by Lender		
of any rights under said Mortgage, the Note, and all addenda thereto, in the event of any subsequent sale or transfer of the		
Property.		
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DAN #: 1892873  Derry Euchbyhin att	Y
orrower/Seller Jerry Eudy, by his at	COUNTRYWIDE HOME LOANS, INC.
in-fact, Elisa Palge	Eudy
orrower/Setter Elisa Paige Eudy	By:
lorrower/Setter F118a9 a1ge Eudy	
Purchaser David M. Liberman	<u></u>
Purchaser David M. Liberman	
Ourchaser Christine S. Liberma	
Forwarding address of Borrower/Seller	
Mailing address of Purchaser	<del>,</del>
State of California	} ss.
County of	J ····
On	before me, personally appeared
<b>-</b>	pasones, 4,7
and acknowledged to me that he/she/they exsignature(s) on the instrument the person(s) of Witness my hand and official seal.	dence) to be the person(s) whose name(s) is/are subscribed to the within instrument secuted the same in his/her/their authorized capacity(ies), and that by his/her/their the entity upon behalf of which the person(s) acted, executed the instrument.  (Seal)
(This area for official notarial seal)	
State of Alabama County of Shelby	me, the undersigned, personally appeared <u>Jerry Eudy</u> , by his attorney-in-
On March 11 . 19 97 . before fact, Elisa Paige Eudy and Eli	sa Paige Eudy
to me (se proved on the basis of sal	sfactory evidence) to be the person(s) whose traine(s) is a second secon
instrument and acknowledged to me that	HC Y CXCCOLCU DIC Same.
Signature	8-29-58
Name (typed or pripted) John R. Ro	liman
State of Alabama County of Shelby	
	bavid M. Liberman
<del> </del>	re me, the undersigned, personally appeared
beauty to me (or proved on the basis of se	tisfactory evidence) to be the person(s) whose name(s) is are subscribed to
instrument and acknowledged to me that	t he y executed the same.
Signature	C 25 5 V
Name (wood or printed) John Re	Holliman 8-25-51
Name (typed or printed) John R.	
	.007-07742
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2C3852U8 (G1/98)	• · · · · · · · · · · · · · · · · · · ·

03/12/1997-07742
12:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

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