

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That for value received the undersigned, FIRST FEDERAL SAVINGS BANK, formerly FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER, does hereby release from the lien, operation and effect of that certain mortgage executed by Leslie H. Carter and Forest Lealan Carter to the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER, dated February 1st, 1995, recorded in Instrument 1995 Page 04840, in the Probate Office of Shelby County, all of the real estate therein described EXCEPT the following portion thereof, to-wit:

Lot 2, according to the Survey of Carter's Addition to South Shades Crest, Phase 2, as recorded in Map Book 20, Page 70, in the Probate Office of Shelby County, Alabama.

03/11/1997-07541  
10:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

It is expressly understood and agreed that this release is limited to the property described in said mortgage not herein particularly described and that it shall in no wise and in no extent whatever affect, impair or destroy the lien of said mortgage as to the property herein described in this release.

IN WITNESS WHEREOF, The FIRST FEDERAL SAVINGS BANK has caused this instrument to be executed for and in its name and behalf by Robert Nelson, III, its Asst. Vice President, and its corporate seal to be affixed hereto and attested by Connie Hendrix, its Loan Dept Manager, both of whom are thereunto duly authorized, on this the 6th day of March, 19 97

FIRST FEDERAL SAVINGS BANK

Robert Nelson III  
ITS Asst. Vice President

ATTEST:

Connie N Hendrix

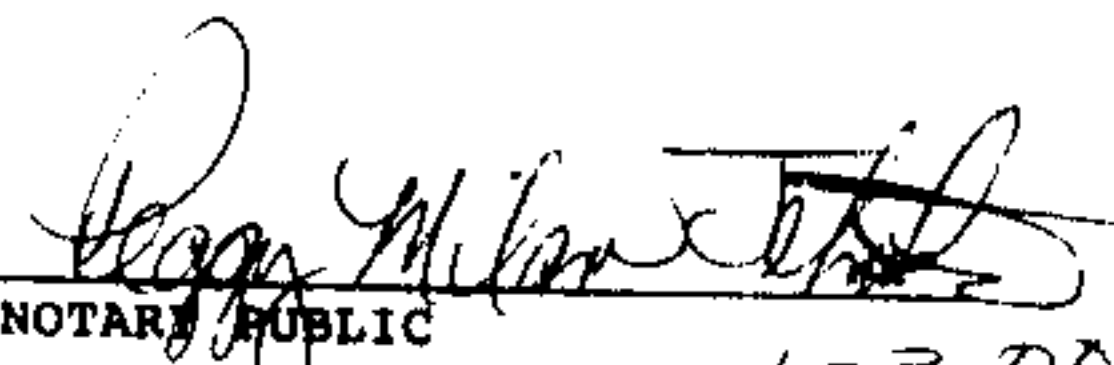
14520-2651 # 1541

STONE, PATTON, KIERCE & FREEMAN  
POST OFFICE BOX 237  
BESSEMER, ALABAMA 35021

STATE OF ALABAMA       )  
JEFFERSON COUNTY       )

I, the undersigned authority, a Notary Public in and for said County,  
in said State, hereby certify that Robert Nelson, III whose name as  
Asst. Vice President of the First Federal Savings Bank, a Corporation,  
is signed to the foregoing instrument, and who is known to me, acknowledged  
before me on this day that, being informed of the contents of the instrument,  
he, as such officer and with full power and authority, executed the same  
voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 6th day of March , 19 97 .

  
NOTARY PUBLIC  
1-3-00

PREPARED BY: Robert Nelson III  
First Federal Savings Bank  
1630 Fourth Avenue North  
Bessemer, Alabama 35020

Inst # 1997-07541

03/11/1997-07541  
10:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00