

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
American Printing Co.
(205) 254-3171

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

COOSA PINES FEDERAL CREDIT UNION
P.O. BOX 407
CHILDERSBURG, AL 35044

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

WALTER L DATCHER
1068 CRESSWELL ROAD
HARPERSVILLE AL 35078

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

COOSA PINES FEDERAL CREDIT UNION
P.O. BOX 407
CHILDERSBURG, AL 35044

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

THIS SECURITY AGREEMENT AND COLLATERAL SECURES ALL
PREVIOUS AND FUTURE ADVANCES AND LOANS MADE BY THE
LENDER

ONE USED 1995 MONARK PRO 170 BOAT S/N FMC636LVB595
95 17' MONARK TRAILER S/N 405117RE6ST000581
95 60H.P. MARINER MOTOR S/N 06251368

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 7,934.71

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ DU TAX EXEMPT

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

WALTER L DATCHER

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

COOSA PINE FEDERAL CU

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Inst # 1997-07401

03/10/1997-07401
01:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 15.00