

Inst. # 1997-07288

PIF V059

RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$60152.00, dated APRIL 21ST, 1989, and executed by STEVEN K. ROTCH AND WIFE, CATHERINE A. ROTCH

payable to
GULF AMERICAN, INC

more fully described in a Mortgage/Deed of Trust, duly recorded in Instrument No. , Certificate NO. , Book 235, Page 483, of the Mortgage/Deed of Trust records of SHELBY County, ALABAMA; said Note being secured by the therein described lien against the following described property:

LOT 2, ACCORDING TO THE SURVEY OF OAKDALE ESTATES, AS RECORDED IN MAP BOOK 5 PAGE 98 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this FEBRUARY 22, 1997.

HomeSide Lending, Inc., successor by merger to BancPLUS Mortgage Corp.

Attest:

Edna Mathis

EDNA MATHIS
ASSISTANT SECRETARY

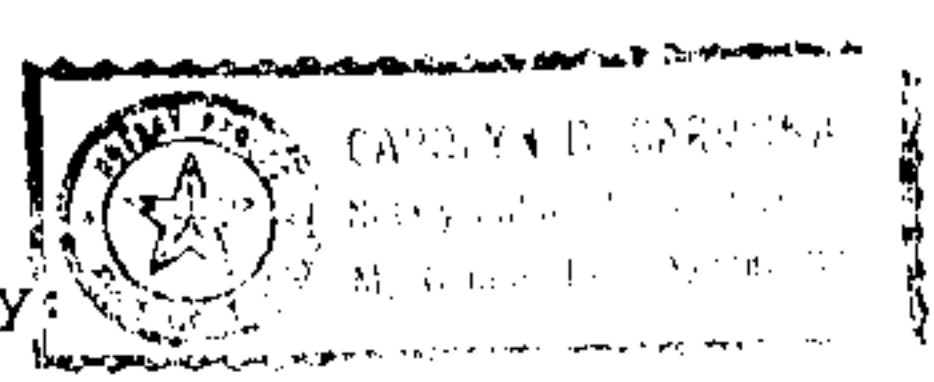
By *Jodi Brown-Kerns*
JODI BROWN-KERNS
VICE PRESIDENT



STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned authority, on this day personally appeared JODI BROWN-KERNS, VICE PRESIDENT, and EDNA MATHIS, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on FEBRUARY 22, 1997.



Carolyn B. Carmona
CAROLYN B. CARMONA
Notary Public

Requested By:

C CARMONA
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265-7524

Inv. No. 0000900590
Loan No. 10729887
PF20 - 011497CJL - 6017

PFDT: 97-01-28

Inst. # 1997-07288

Robert E. Thompson
2 Oakdale Dr.
Montevallo, AP
35115

03/10/1997-07288
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50