PARTIA	L RELEASE	-078
STATE OF ALABAMA	•	-266
SHELBY COUNTY		on An Alan
KNOW ALL MEN BY THESE PRESENT	S, That,	2-0-0-10-10-10-10-10-10-10-10-10-10-10-10
The undersigned First Commercial hereby release the real property mortgage FOREST PARK, L.L.C.	Bank, an Alabama bank executed by	ing corporation, does
which said mortgage was recorded in the Canal SHELBY County, Alabama, in Mortgage of good and valuable consideration, the undersigned does hereby release, remise, quantity of the consideration of the consideration.	receipt of which is herek uit claim, and convey un	ov acknowledged, the
interest of the undersigned in and to the readescribed below or on attached Exhibit "A"	l property described in an	d to the real property
SEE EXHIBIT "A"		
It is expressly understood and agreed the lien of said mortgage as to the remaindersaid mortgage.  IN WITNESS WHEREOF, the understeet its hand and seal on this 21st day of	er of the property describersigned First Commercia	ed in and secured by
	FIRST COMMERCI BY:	12/2_
•	ITS: SENIOR VICE F	RESIDENT
TATE OF ALABAMA EFFERSON COUNTY		
I, the undersigned, a notary public ertify that  NKLSON S. BEAN  PRESIDENT OF First Commercianed to the forgoing instrument and who is ay that, being informed of the contents	al Bank, an Alabama bar known to me, acknowleds	hose name as aking corporation, is ged before me on this
oluntarily for and as the act of said corpor	ation.	executed the Same
Given under my hand and seal this 2	21ST day of FEBRUARY	, 19 <u></u> .
	Motary Public	entil.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Jan. 3, 2001.
BONDED THRU NOTABY PUBLIC UNDERWRITERS.

The state of the s

03/07/1997-07215 02:50 PM CERTIFIED 96.81 COMMY 3006: 05 MEDINE

Carre Corr

LOTS 114, 124, 125, 136, 150, 151, 155, AND 170, ACCORDING TO THE SURVEY OF FOREST PARK SUBDIVISION, AS RECORDED IN MAP BOOK 22, PAGE 28 A, B, C, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY CO; BEING SITUATED IN SHELBY COUNTY.

Inst # 1997-07215
03/07/1997-07215
02:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

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