

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
(ADDRESS) Compass Bank
15 20th Street South, Birmingham, Al. 35233

STATE OF ALABAMA)
COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by South Grande View Development Co., Inc. on May 1, 1992

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instr# 1994-26506 Book No. Page No.
and also Instr# 1994-26505 and Instr# 1995-15378 and Instr# 1995-15379 and Instr# 1996-
(and assigned to in Book No. 14968
Page No.), the following described property and none other: and Instr# 1996-14966

Lot 42, according to the survey of Lake Heather as recorded in Map Book 16 page 121 A/B/C in the Probate Office of Shelby County, being situated in Shelby County, Alabama.

Inst # 1997-07205

03/07/1997-07205
02:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 13.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 4th day of March, 19 97.

Compass Bank
By J.R. Miller
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4th day of March, 19 97

Sue Ailshie
Notary Public