

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie  
(ADDRESS) Compass Bank  
15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA )  
COUNTY OF Shelby )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by South Grande View Development Co., Inc.

on August 23, 1994  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instr# 1994-26505 Book No.                      Page No.                       
and also Instr# 1995-15378 and Instr# 1995-15379 and Instr# 1996-14966 and Instr# 1996-14968  
(and assigned to                      in                      Book No.                     )

Page No.                     ), the following described property and none other:

Lots 412,422,413, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 4th Addition, as recorded in Map Book 21, page 100 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lots 528 and 572, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 5th Addition, as recorded in Map Book 21, Page 101 in the Probate Office of Shelby County, Alabama; being situated in Shelby County.

Lot 34, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 3rd Addition, as recorded in Map Book 20, page 111 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 4th day of March, 19 97.

Compass Bank

By

Its:

J.R. Miller  
Vice President

J.R. Miller

STATE OF ALABAMA )  
COUNTY OF Jefferson )

03/07/1997-07204  
02:32 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 12.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

J.R. Miller

whose name as Vice President

of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4th day of March, 19 97

Sue Ailshie  
Notary Public