

FREE RELEASE

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Compass Bank
(ADDRESS) 15 South 20th Street, Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORD LIEN

(FORMERLY, CENTRAL BANK OF THE SOUTH)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Highland Lakes Development, Ltd.

on May 28, 1993, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument No. 1993-15710 Book No. Page No. (and assigned to in Book No. Page No.), the following described property and none other:

Lot 237, according to the Map of Highland Lakes, 2nd Sector, an Eddleman Community, as recorded in Map Book 20, Page 150 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1997-07174

Said mortgage shall continue in full force and effect with respect to the other property covered thereby. **03/07/1997-07174**
0126 **PROBATE**
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 4th day of March, 1997

(FORMERLY, CENTRAL BANK OF THE SOUTH)
Compass Bank

By [Signature]
Its Vice President

STATE OF ALABAMA)
COUNTY JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. R. Miller whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is (FORMERLY CENTRAL BANK OF THE SOUTH) known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4th day of March, 19 97.

[Signature]
Notary Public

MY COMMISSION EXPIRES JUNE 12, 1998