This instrument was prepared by	Send Tax Notice To: JAMES N. BITTNER name
(Name) GENE W. GRAY, JR.	1008 RIVERCHASE COVE
(Address) 2100 SOUTHBRIDGE PARKWAY, #638 BIRMINGHAM, ALABAMA 35209	HOOVER, ALABAMA 35244
Corporation Form Warranty Deed	
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS.
COUNTY OF Jefferson)	miotica ND NO /100
	THOUSAND AND NO/100DOLLARS(\$183,000.00)
to the undersigned grantor, M. BYROM CORPORATION	a corporation *
the said GRANTOR does by these presents, grant, pargain,	
ALABAMA to-wit:	following described real estate, situated in SHELBY COUNTY,
LOT 3, ACCORDING TO THE SURVEY OF RIVERCH. PAGE 109 IN THE PROBATE OFFICE OF SHELBY OF MINERAL AND MINING RIGHTS EXCEPTED.	ASE COVE, AS RECORDED IN MAP BOOK 20, COUNTY, ALABAMA.
SUBJECT TO: ADVALOREM TAXES FOR THE YEAR 1997 WHICH A UNTIL OCTOBER 01, 1997. BUILDING SETBACK LINES AND EASEMENTS AS S DECLARATION OF PROTECTIVE COVENANTS, AGRE FOR RIVERCHASE (RESIDENTIAL) RECORDED IN AS AMENDED IN MISC. BOOK 17, BEGINNING AT AND BY INSTR #1994-5727 AND NOTICE OF COM	HOWN BY PLAT. EMENTS, EASEMENTS, CHARGES AND LIENS MISC. BOOK 14 BEGINNING AT PAGE 536, PAGE 550, BY MAP BOOK 20 PAGE 109
MISC. BOOK 34 PAGE 549. TITLE TO ALL MINERALS WITHIN AND UNDERLY! MINING RIGHTS AND OTHER RIGHTS, PRIVILEGE INCLUDING RIGHTS SET OUT IN DEED BOOK 111 RELEASE OF DAMAGES, RESTRICTIONS, MODIFIC RIGHTS, PRIVILEGES, IMMUNITIES, AND LIMIT INSTRUMENT RECORDED INSTR #1994-5727. RESTRICTIONS, LIMITATIONS AND CONDITIONS TO HAVE AND TO HOLD, To the said GRANTE	PAGE 625. CATIONS, COVENANTS, CONDITIONS, PATIONS, AS APPLICABLE, AS SET OUT IN AS SET OUT BY MAP BOOK 20, PAGE 109. E, his, her or their heirs and assigns forever.
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, the said GRANTOR by	its PRESIDENT who is authorized
to execute this conveyance, hereto set its signature and sea	al,
this the <u>28th</u> day of <u>February</u>	, 19 <u>97</u> .
ATTEST:	M. BYROM CORPORATION
	By MARTY BYROM, PRESIDENT
STATE OF ALABAMA)	
COUNTY OF Jefferson) I, GENE W. GRAY, JR.	a Notary Public in and for said County, in said State,
hereby certify that MARTY BYROM	
whose name as PRESIDENT of M. BY	ROM CORPORATION , a corporation, is signed me, acknowledged before me on this day that, being informed fficer and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	28th day of February , 1997
DCAL02W	Notary Public