

**The Mortgage**, Dated October 21st 1992 executed by  
February 12th 92  
Jerry W. Fulmer and wife, Susan L. Fulmer

to Merchants & Planters Bank, Montevallo, A Corporation  
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
 Liber 390 of Mortgages, on page Inst. #1992-24331  
390 Pages 186 and 187

is paid and is hereby discharged.

WITNESS my hand and seal this 3rd day of March 1997

Signed, Sealed and Delivered in presence of

Attest: Mary D. Hughes } Merchants & Planters Bank [L. S.]  
Its Vice President } [Signature]  
Its President

### CORPORATE ACKNOWLEDGMENT

State of Alabama } ss.  
 County of Shelby

On this 3rd day of March 1997, before me, a Notary Public within and for said  
 County, personally appeared J. P. Kelly and Mary D. Hughes  
 to me personally known, who, being each by me duly sworn, did say that they are respectively the  
President and Vice President of Merchants & Planters Bank  
 the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said  
 Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
 Directors, and said J. P. Kelly and Mary D. Hughes acknowledged said  
 instrument to be the free act of said Corporation.

[Signature]  
 Notary Public Alabama State At Large  
 My Commission Expires Jan 23 2001  
 My Commission Expires

(Seal)

**Discharge of Mortgage**  
**SHORT FORM**

REGISTER'S OFFICE,

Inst # 1997-06827

03/05/1997-06827  
 10:39 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MCD 9.50

County of \_\_\_\_\_

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A. D. 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

on page \_\_\_\_\_

Register.