

CONTRACT/POOL #

COMMITMENT # 97021062

LOAN NO. 1566090924

WHEN RECORDED, MAIL TO Chase Manhattan Mortgage Corporation
Final Documents, 1500 North 19th Street
Monroe, LA 71201

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
La Rue Residential Lenders, Inc.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation
343 Thornall Street
Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of February 28, 1997 made and executed by Anna Marie Mardick and husband, John H. Mardick

which said Security Instrument was recorded on 3/5/1997 as Reception No. in
Book No. 1997 - at Page 06759, in the office of the County Clerk and Recorder of
Shelby County, Alabama and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 136 Greenfield Circle
Alabaster, AL 35007

LOAN AMOUNT: \$105,750

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 28th
day of February, 19 97

BY: La Rue Residential Lenders, Inc.

Signature of Officer

Kathleen A. Arthur - President
Please Type Name and Title of Officer

Signature of Officer

Inst # 1997-06760
Please Type Name and Title of Officer

ACKNOWLEDGEMENT

STATE OF Alabama

COUNTY OF Jefferson

03/05/1997-06760
09:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCC 8.50

On this 28th day of February, 19 97, before me, the undersigned Notary Public personally appeared
Kathleen A. Arthur who acknowledged himself/herself to
and who acknowledged himself/herself to
be President of La Rue Residential Lenders, Inc.

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

My Commission Expires
September 15, 1997

MY COMMISSION EXPIRES

Notary Address: 2700 Highway 280 East, Suite 60
Birmingham, Alabama 35223

