ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF XMEKERSON SHELBY

Gardendale, AL 35071

FOR VALUE RECEIVED, the under Allen Mortgage Co., Inc.	ersigned,
a corporation organized and exis	ting under the laws of
<u>Alabama</u> , does hereby o	grant, sell, convey, assign and CORPORATION its successors and
assigns, that certain Mortgage e	xecuted by
amuel J. Martin and wife, Pamela G. Mar	
in the original amount of \$,000.00 , dated <u>12/18/96</u>
and recorded in the office of th	e Probate Judge of Shelby
County, Alabama, in BookINST#I	1997-01798 Page,
together with the debt thereby se and all interest of the unders property conveyed by said Mortga	ecured, the Note therein described igned, in and to the lands and ge.
TO HAVE AND TO HOLD unto the	said Assignee, its successors and
assigns forever	
IN WITNESS WHEREOF, the sai	d Allen Mortgage Co., Inc. , has
caused this instrument to be exe	cuted by F. D. Allen
, its President	
	Off Tarabase
——————————————————————————————————————	ALLEN MORTGAGE CO., INC.
•	- 0 0.
-	BY 3. Q.
STATE OF ALABAMA	F. D. Allen, President
COUNTY OF JEFFERSON	
\EQ	04/1997-86654 CERTIFIED
1115	OA/1997-BOOK OF PERMITE WITH JUST OF PROPERTY OF IN A HE for said County in
I, the undersigned Notar	T. D. Allen whose name
as President , of	Allen Mortgage Co., Inc.
signed to the foregoing convey	yance, and who is known to me
contents of the conveyance,	date, that being informed of the he as such officer and with ful
authority, executed same volunt corporation.	arily for and as the act of said
Given under my hand and sea	1, 12/18/96
	(2) Du
	Notary Public
, '	My commission expires:
1	ula ba
()	<u> 3 4 </u>
This instrument prepared by:	

1015682